12

1911

# Assessment Roll

MUNICIPALITY OF

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| 1. | Arthurs Annie | Stirling | | F | Widow | | S.S. Albert | pt. 6. | | | | | |
| 2. | Airhart James | " | 70 | F.M.F. | Labourer | | S.S. front. | 7 | | | | | |
| 3 | Airhart Olivier | " | 36 | F.M.F | Cheesemaker | | S.S. front. | 7 | | | | | |
| 4. | Harry H. Alger | " | 44 | F.M.F | M. D. | | N.S. front. | 5 | | | | | |
| 5 | Adams. Annie | " | | F | Widow | | N.S. front. | pt. 6. | | | | | |
| 6 | Airhart G. H. | Campbellford. | 45 | F.M.F | Labourer | N.R. | E.S. Nancy | pt. 11 | | | | | |
| | Mrs. Samuel Barlow | Stirling | | F | Married | | | | | | | | |
| 7 | Ackers James | " | 38 | F.M.F | Labourer | | N.S. Mill | East half.<br>41-42 | | | | | |
| | Ackers Mrs James | " | | F | Married | | | | | | | | |
| 8 | Anderson G. H. | " | 41 | F.M.F | Merchant. | | N.S. front. | pt. 3. | | | | | |
| | Orange Lodge | " | | F | | | | | | | | | |
| | Anderson G. W. | " | " | F.M.F. | " | | N.S. Charlotte | 1. | | | | | |
| | Stickle C. F. | " | | F | | | | | | | | | |
| 9 | Alcombrac John | " | 72 | M.F | Gentleman | | S.S. Church. | | | | | | |
| 10 | Ashley John | " | | F.M.F | Grocer | | N.S. Mill | pt 12 | | | | | |
| | " " | " | | F.M.F | " | | N.S. Front. | pt. E. 2 | | | | | |
| | L. Meiklejohn | " | | F | | | | | | | | | |
| 11. | Brown J. W. | " | 54 | F.M.F | Boots & Shoes | | N.S. Mill | pt 6. | | | | | |
| | " " " | " | " | " " " | N.S " | | N.S. Mill | upstairs<br>pt. 6. | | | | | |
| | " " " | " | " | " " " | " " | | N.S. Front | pt. 6. | | | | | |
| | " " " | " | " | " " " | " " | | N.S Front. | pt. 6. | | | | | |
| 12 | Bean John F. | " | 49 | F.M.F | Tinsmith | | N.S. Church | 15-16 | | | | | |
| 13 | Bird Morden | " | 63 | F.M.F | Cheese Merchant | | N.S front. | 7-8 | | | | | |
| | " " | " | " | " " " | " " | | S.S. Church | 21 | | | | | |
| | " " | " | " | " | " " | | N.S front. | Office<br>pt. E. 2. | | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 150 | 850 | 1000 | 1000 | | | | | 1000 | M. | | | | | 2 | | | | | | | | Apl. 10. | |
| 100 | 400 | 500 | 500 | | | | | 500 | M. | | | 1 | 1 | 4 | 1 | | | | | | | Apr. 12 | |
| 500 | 1900 | 2400 | 2400 | | | 600 | | 3000 | E. | | | 1 | 1 | 5 | 2 | | | | | | | Apr. 15. | |
| 200 | 1255 | 1450 | 1450 | | | | | 1450 | E. | | | 1 | 1 | 3 | | | | | | | | Apr. 19 | |
| 125 | 175 | 300 | 300 | | | | | 300 | M. | | | | | | | | | | | | | Apr. 19 | |
| 200 | 500 | 700 | 700 | | | | | 700 | E. | | | 4 | 4 | 7 | 1 | | | | | 1 | | Apr. 14 | |
| 500 | 1400 | 1900 | | | | 665 | | | | | | | | | | | | | | | | | |
| 200 | 800 | 1000 | | | | | | 3565 | E. | | | 2 | 1 | 4 | 1 | | | | | | | Mar 25 | |
| 200 | 900 | 1100 | | | | | | | | | | | | | | | | | | | | | |
| 200 | 600 | 800 | 1900 | | | 250 | | 2180 | M. | | | 1 | 1 | 3 | 1 | | | | | | | Mar 30 | |
| 500 | 1200 | 1700 | | | | 595 | | | | | | | | | | | | | | | | | |
| 100 | 400 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 300 | 900 | 1200 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 500 | 600 | 4000 | | | | | 4595 | M. | | | 1 | | 4 | 1 | | | | | | | Mar 25 | |
| 175 | 825 | 1000 | 1000 | | | | | 1000 | M. | | | 4 | 3 | 6 | 1 | | | | | | | Mar 25 | |
| 100 | 350 | 450 | 2850 | | | 225 | | 3075 | | | | 1 | | 3 | | | | | | | | Mar 31 | |
| 4450 | 14450 | 15900 | 15910 | | | 2265 | | 21265 | | | | 16 | 12 | 41 | 8 | | | | | 1 | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| 14 | Bowen Herbert | Stirling | 31 | T.M.F. | Laborer | | S.S. Front. | pt. 5 | | | | | |
| | Parker Mrs F.B. | " | | F | | | | | | | | | |
| 15 | Bailey Geo. | " | 42 | F.M.F. | Barber | | S.S. Front. | pt. 24 | | | | | |
| 16 | Bailey Wm. | " | 40 | T.M.F. | Barber | | S.S. Front. | pt. 9. | | | | | |
| | Parker Mrs F.B. | " | | F. | | | | | | | | | |
| | Bailey Wm | " | " | T.M.F. | " | | W.S. Henry | pt. 1. | | | | | |
| | Albert Seeley | " | | F | | | | | | | | | |
| 17 | Bogart Curtis | " | | T.M.F. | Barrister | | S.S. Mill | pt. 1. | | | | | |
| 18 | Boldric James | " | 75 | F.M.F. | Farrier | | S.S. Mill | pt 8 | | | | | |
| | " " | " | | T.M.F. | " | | S.S. Mill | pt 4. | | | | | |
| | Norman Langtree | " | | F. | | | | | | | | | |
| 19 | Burkitt David A. | " | 42 | F.M.F. | Blacksmith | | S.S. Mill | pt. 8. A. | | | | | |
| | " " " | " | " | " | " | | S.S. Mill | pt. 8 | | | | | |
| | " " " | " | " | " | " | | S.S. Mill | pt. 7. | | | | | |
| 20 | Barlow Mrs Jesse | " | | F. | Widow | | N.S. Front | 10-11 | | | | | |
| | " " " | " | | " | " | | S.S. Front | 17 | | | | | |
| 21 | Bissonnette J. W. | " | 54 | F.M.F. | M. D. | | N.S. Charlotte | 24-25 | | | | | |
| 22 | Bowen Samuel | " | 26 | M.F. | Labourer | | N.S. Pear | | | | | | |
| 23. | Byers B. F. | " | 39 | T.M.F. | Clergyman | | N.S. Gore | Lot A. | | | | | |
| | Trustees | " | | F | | | | | | | | | |
| 24 | Barlow Samuel | " | 63 | F.M.F. | Labourer | | E.S. Nancy | pt. 11 | | | | | |
| | " " | " | | " | " | | W.S. Edward | pt. 11 | | | | | |
| | " " | " | | . | " | | W.S. Emma | 14-15-16-17 | | | | | |
| | " " | " | | " | " | | E.S. Emma | 17-18-19-20 | | | | | |
| 25 | Burke John | " | 75 | T.M.F. | Gentleman | | E.S. Edward | pt 15 | 3½ | | | | |
| 26 | Bowen William | " | 30 | T.M.F. | Labourer | | E.S. John | 15 | | | | | |
| | Boldric James | | | F | | | | | | | | | |
| | | | | | | | | | 3½ | | | | |

# Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 34 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 150 | 200 | 350 | 350 | | | | | 350 | M. | | | 2 | 2 | 4 | 1 | | | | | | | Mar 20 | |
| 250 | 550 | 800 | 800 | | | | | 800 | E. | | | | | 3. | 1 | | | | | 2. | | Mar 30. | |
| 150 | 500 | 650 | | | | 225 | | | | | | | | | | | | | | | | | |
| 100 | 450 | 550 | 1200 | | | | | 1425 | E. | | | | | 3 | 1 | | | | | 2 | | Mar 30 | |
| 50 | 250 | 200 | 300 | | | 150 | | 450 | | | | | | 1 | | | | | | | | Apr. 4 | |
| 250 | 1100 | 1350 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 550 | 650 | 2000 | | | 225 | | 2225 | E. | | | | | 2. | | | | | | | | Apr. 4 | |
| 100 | 350 | 450 | | | | | | | | | | | | | | | | | | | | | |
| 300 | 800 | 1100 | 1550 | | | 100 | | 1650 | P. | | | 2 | 2 | 5 | 1 | | | | | | | Apr. 4. | |
| 200 | 300 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 300 | 800 | 1100 | | | | | | | | | | | | | | | | | | | | | |
| 300 | 800 | 1100 | 1600 | | | | 100 | 1700 | M. | | | | | 2 | | | | | | | | Apr. 4. | |
| 300 | 1100 | 1400 | 1400 | | | 350 | | 1750 | P. | | | 5 | 1 | 7 | 1 | | | | | | | Apr. 4 | |
| | | | | | | | | | | | | | | | | | | | | | | Apr. 10 | |
| 200 | 1050 | 1250 | 1250 | | | | | 1250 | E | | | 4 | 1 | 6 | 1 | | | | | | | | |
| 200 | 350 | 550 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Apr. 10. | |
| 150 | | 150 | 700 | | | | | 700 | M. | | | 2 | 2 | 4 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | Apr. 10 | |
| | | | | | | | | 625 | C. | | | | | 2. | | | | | | | | | |
| 200 | 425 | 625 | 625 | | | | | | | | | | | | | | | | | 1 | | Apr. 10 | |
| | | | | | | | | 250 | E. | | | | | 2. | 1 | | | | | | | | |
| 50 | 200 | 250 | 250 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 15 | 8 | 37 | 7 | | | | | 6 | | | |
| 8000 | 5975 | 11975 | | | | 1050 | 100 | 13125 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| 27 | Barrow John | Stirling | 37 | T.M.F | Mason | | S.S. Church | 6 | | | | | |
| | Parker Mrs F.B. | (Mrs. J. H. Bush) Salt Lake City<br>" | | F. | | | | | | | | | |
| | Barrow John | " | | F.M.F | Mason | | S.S. Elizabeth | 9-10-11-13 | | | | | |
| 28 | Barker Walter | " | | F.M.F | Cheesemaker | | N.S. Front. | 15 | | | | | |
| 29 | Belleshaw James | " | 69 | F.M.F. | Farmer | | S.S. Front. | pt. 22. | 62 | | | | |
| 30 | Belleshaw B. J. | " | 31 | F.M.F. | Farmer | | S.S. Front. | | | | | | |
| 31. | Barley Trueman | " | 39 | F.M.F | Carpenter | | S.S. Front. | pt. A. | | | | | |
| 32. | Black Mrs John | " | | T. | Widow | | N.S. Front. | pt 2. pt 1 | | | | | |
| | T. H. McKee | | | F. | | | | | | | | | |
| 33 | Boulton J. Rudyerd | " | 54 | T.M.F | Bank Manager. | | N.S. Mill | upstairs<br>pt. 5 | | | | | |
| 34 | Bird Donald A. | " | 20 | M. | Bank Clerk | | S.S. Front. | Union Bank | | | | | |
| 35 | Cook Thomas | " | 49 | F.M.F. | Agent. | | N.S. Mill | pt. 2. | | | | | |
| | Cook Thomas | " | " | T.M.F | " | | S.S. Mill | pt 1. | | | | | |
| | McKee T. H. | " | | F | | | | | | | | | |
| 36 | Caldwell Lizza | " | | F. | Spinster | | S.S. Front. | 15 | | | | | |
| 37 | Caldwell Mary | " | | F | Widow | | " " " | 15 | | | | | |
| 38 | Caldwell Della | " | | T. | Spinster | | N.S. Front | pt of 62 | | | | | |
| | Meiklejohn L. | " | | F | | | | | | | | | |
| 39 | Coulter R. P. | " | 45 | F.M.F | Flour & Feed | | W.S. Edward | pt. of Pk. Lot 11 | | | | | |
| | " " | " | " | " " " | " | | E.S. Henry | pt. 2. | | | | | |
| 40 | Coulter & Co | " | | F.M.F | " " | | N.S. Front. | pt. 1 | | | | | |
| 41 | Conly Frank | " | | T.M.F | agent | | S.S. Front. | upstairs<br>pt. 9. | | | | | |
| | Mrs. F.B. Parker | " | | F | | | | | | | | | |
| 42. | Crosby Robert | " | | F.M.F | Blacksmith | | S.S. Front. | pt 11 | | | | | |
| | " " | " | | " | " | | W.S. Emma. | pt 1. | | | | | |
| 40 | Clute T. G. | " | 64 | F.M.F | Clerk of Court | | W.S. Edward | pt 11 | | | | | |
| | " " | " | - | T.M.F | " | | S.S. Mill | upstairs<br>pt. 5 | | | | | |
| | W. S. Martin | | | F. | | | | | | | | | |

## Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 200 | 400 | 650 | 650 | | | | | 600 | | | | | | | | | | | | | | | |
| 150 | 250 | 400 | 400 | | | | | 400 | C. | | | 4 | 4 | 6 | 1 | | | | | | | Apr. 12 | |
| 100 | 400 | 500 | 500 | | | | | 500 | M. | | | 1 | 1 | 6 | 1 | | | 1 Jan. 6. 1911 | | | | Apr. 12. | |
| 1600 | 1800 | 3400 | 3400 | | | | | 3400 | E. | | | | | 5 | 1 | | | | | 1 | | Apr. 15 | |
| 300 | 1000 | 1300 | 1300 | | | | | 1300 | M. | | | 1 | 1 | 4 | 1 | | | | | | | Apr. 15 | |
| 125 | 375 | 500 | 500 | | | | | 500 | M. | | | | | 2. | | | | | | | | Apr. 19. | |
| 200 | 1000 | 1200 | 1200 | | | | 800 | 2000 | E. | | | 3 | 3. | 7 | | | | | | 1 | | Apr. 17. | |
| | | | | | | | 200 | 200 | P. | | | | | | | | | | | | | Apr. 19. | |
| 350 | 1350 | 1700 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 200 | 300 | 2000 | | | 150 | | 2100 | M. | | | 4 | 3 | 7 | 1 | | | | | | | Mar 27 | |
| 200 | 450 | 650 | 650 | | | | | 600 | M. | | | | | 4 | | | | | | | | Mar 28 | |
| 100 | 400 | 500 | 500 | | | 175 | | 675 | M. | | | | | | | | | | | | | Mar 25 | |
| 400 | 1800 | 2200 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 200 | 300 | 2500 | | | | | 2500 | M. | | | | | 6 | | | | | | | | Mar 30 | |
| 500 | 1850 | 2350 | 2350 | | | 520 | | 3170 | M. | | | | | | | | | | | | | Mar 30. | |
| 100 | 400 | 500 | 500 | | | | | 500 | P. | | | 1 | 1 | 3 | | | 1 | | | | | Apr. 4. | |
| 300 | 650 | 950 | | | | 330 | | | | | | | | | | | | | | | | | |
| 100 | 350 | 450 | 1400 | | | | | 1730 | P. | | | 2 | 2 | 5 | 1 | | | 1 Dec 13 1911 | | | | Apr. 4 | |
| 200 | 1300 | 1500 | | | | | | | | | | | | | | | | | | | | | |
| 10 | 40 | 50 | 1550 | | | | | 1550 | M. | | | 1 | | 3 | | | | | | | | Apr. 4 | |
| | | | | | | | | | | | | 17 | 15 | 58 | 7 | | | 2 | | 2. | | | |
| [illegible] | [illegible] | 19150 | 19150 | | | 1475 | 1000 | 21625 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| | Campbell Thomas | Stirling | | T.M.F | Labourer | | N.S. Front | pt. 11 | | | | | |
| | Maloney Mathew | " | | F | | | | | | | | | |
| 44 | Collins Wm. | Stirling | 61 | F.M.F | Blacksmith | | S.S. Mill | pt. 6. | | | | | |
| | " " | " | " | " | " | | S.S. Mill | pt 6. | | | | | |
| 45 | Campbell John | " | 36 | F.M.F | Marblecutter | | N.S. Front | 9 | | | | | |
| | " " | " | " | " | " " | | S.S. Church | pt. 9-10 | | | | | |
| | " " | " | " | " " | " | | W.S. Emma | 4-5-6-7-8-10-11-12-13 | | | | | |
| 46 | Moore + Campbell | " | | F.M.F | " " | | S.S. Mill | pt. 7. | | | | | |
| 47 | Currie James | " | 67 | F.M.F | Printer | | N.S. Front | pt. 7 } | | | | | |
| | " " | " | " | " | " | | S.S. Church | pt. 6 } | | | | | |
| | " " | " | " | " | " | | N.S. Front | pt 4 | | | | | |
| | Mrs. Agnes Judd | " | | F | | | | | | | | | |
| 48 | Collinge Richard | " | 43. | T.M.F | Carpenter | | W.S. William | pt. 21 | 2 1/2 | | | | |
| 49. | Michael Downes | " | | F | | | | | | | | | |
| 50 | Clarke Elizabeth | " | | F | Widow | | E.S. John | 7 | | | | | |
| 51 | Charles Jesse | " | 78 | F.M.F | Labourer | | S.S. Elizabeth | 11-12-13 | | | | | |
| 52 | Christie Robert | " | 68 | F.M.F. | Gentleman | | W.S. Henry | pt. farm lot 12. | 10 | | | | |
| 53 | Charles David | " | | F.M.F | Sectionman | | W.S. Henry | pt. 12 | | | | | |
| 54 | Conley Alex | " | 30 | F.M.F. | Labourer | | N.S. Elizabeth | 1-2-3 | | | | | |
| 55 | Conley Mrs. Geo. | " | | F | Widow | | W.S. Henry | pt. 2. | | | | | |
| | " " | " | | " | " | | S.S. George | 1 | | | | | |
| 57 | Crosby Nancy | " | | F | Widow | | W.S. O.M.R. | 12 | | | | | |
| 58 | Cooney Adam | " | 61 | F.M.F | Farmer. | | N.S. Front. | pt. 13 | 85 | | | | |
| | " " | " | " | " | " | | S.S. Front. | Blk. D. | 47 | | | | |
| 59 | Chard Jonathan | " | | F.M.F | Farmer | | S.S. Front. | 1-2-3-4-5 | | | | | |
| | " " | " | | " | " | | N.S. Weaver | 1-2-3-4-5-6-14-15 | | | | | |
| | " " | " | | " | " | | S.S. Weaver | 1-2-3-4-5-6 | | | | | |
| | " | " | | " | | | S.S. Front. | pt of Blk F | 7 1/2 | | | | |
| 56. | Conley James | " | 32 | F.M.F | Labourer | | E.S. Emma | 5-6-7-8 | | | | | |
| | " | " | " | " | " | | E.S. George | 2-3 | | | | | |

159

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 75 | 225 | 300 | | | | 100 | | | | | | | | | | | | | | | | | |
| 125 | 575 | 700 | 1000 | | | | | 1100 | M | | | | | 2 | | | | | | | | Apr. 6 | |
| 300 | 700 | 1000 | 1000 | | | | | 1000 | M. | | | 2 | 2 | 6 | 1 | | | | | | | Apr. 4 | |
| 200 | | 200 | 200 | | | | | 200 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | Apr. 22. | |
| 150 | 350 | 500 | 500 | | | 175 | | 675 | | | | | | | | | | | | | | Apr. 4. | |
| 500 | 1400 | 1900 | | | | | | | | | | | | | | | | | | | | | |
| 200 | 400 | 600 | 2500 | | | 150 | | 2650 | M. | | | | | 4 | | | | | | | | Apr. 4. | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | | | Apr. 10 | |
| 300 | 950 | 1250 | 1250 | | | | | 1250 | M. | | | | | | | | | | | | | | |
| 200 | 500 | 700 | 700 | | | | | 700 | M. | | | | | 1 | | | | | | | | Apr. 11. | |
| 100 | 250 | 350 | 350 | | | | | 350 | E. | | | | | 2. | | | | | | | | Apr. 11. | |
| 400 | 700 | 1100 | 1100 | | | | | 1100 | M. | | | 3 | 3 | 6 | | | | | | 1 | | Apr. 11. | |
| 100 | 400 | 500 | 500 | | | | | 500 | E. | | | | | 2. | | | | | | | | Apr. 11. | |
| 75 | 175 | 250 | 250 | | | | | 250 | M. | | | | | 2 | 1 | | | | | | | Apr. 11 | |
| 75 | 325 | 400 | 400 | | | | | 400 | E. | | | 1 | | 3 | | | | | | | | Apr. 11. | |
| 50 | 125 | 175 | 175 | | | | | 175 | C. | | | | | 1 | | | | | | | | Apr. 12. | |
| 2200 | 1800 | 4000 | | | | | | | | | | | | | | | | | | | | | |
| 1200 | 800 | 2000 | 6000 | | | | | 6000 | M. | | | 3 | 2. | 5 | | | | | | | | Apr. 2. | |
| 300 | 800 | 1100 | | | | | | | | | | | | | | | | | | | | | |
| 100 | | 150 | | | | | | | | | | | | | | | | | | | | | |
| 375 | | 375 | 1575 | | | | | 1575 | M. | | | 1 | 1 | 4 | 1 | | | | | | | Apr. 12. | |
| 100 | 200 | 300 | | | | | | 350 | M. | | | 1 | | 4 | 1 | | | | | | | Apr. 11. | |
| 50 | | 50 | 350 | | | | | | | | | 11 | 8 | 44 | 5 | | | | | 1 | | | |
| 6175 | 11675 | 17850 | 17850 | | | 425 | | 18275 | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| 60 | Campbell Robert | Stirling | | T.M.F | Teamster | | S.S. Front. | 8-9 | | | | | |
| 61 | Bull Mrs. Joseph | " | | F | Widow | | E.S. Frankfort Road | 11-12 | | | | | |
| 62. | Cooney Mrs. James | " | | F | Widow | | N.S. Front. | 6-7. | | | | | |
| 63. | Clarke H. H. | " | 39. | T.M.F | Minister | | N.S. Front. | 8 | | | | | |
| | Trustees | " | | F | | | S.S. Church | 7 | | | | | |
| 64 | Cook Henry | " | 37 | T.M.F | Cheese buyer | | N.S. Front. | pt. 2. | | | | | |
| | McKee J. H. | " | | F. | | | | | | | | | |
| 65 | Caniff Margaret | " | | F | Widow | | N.S. Front | pt. 11 | | | | | |
| 66. | Chard John | " | 39 | T.M.F | Miller | | N.S. Church. | pt. 12 | | | | | |
| 67 | Wm. Ashley Sr. | Peterboro | | F | | | | | | | | | |
| 68 | Conley Arthur | Weyburn | 23 | F.M.F | | N.R. | E.S. Emma | 4 | | | | | |
| 69 | Dome Roy | Stirling | 23 | T.M.F | Tinsmith | | S.S. Front. | upstairs<br>W. pt. 9 | | | | | |
| | Mrs. F B Parker | " | | F. | | | | | | | | | |
| 70. | Delaney Catherine | " | | F. | Widow | | S.S. Front | 4-5 | | | | | |
| 71. | Delaney Joseph. | " | | F | Shoe Maker. | | N.S. St. James | 4-5 | | | | | |
| 72. | Denill S. J. | " | 67 | F.M.F | Shoemaker | | W.S. Emma | pt. 3. | | | | | |
| | Denill S. J. | " | " | T.M.F | " | | S.S. Front. | pt 5 | | | | | |
| | Mrs. F. B. Parker | " | | F | | | | | | | | | |
| 73. | Denike J. H. | " | 32. | T.M.F | Druggist | | E.S. John | 9 | | | | | |
| | " | " | " | " | " | | E.S. John | 11 | | | | | |
| 74 | Delaney Sarah | " | | T. | Spinster | | S.S. Mill | upstairs<br>pt. 2. | | | | | |
| | Geo Green | " | | F | | | | | | | | | |
| 75 | Dawkins John | " | 63 | F.M.F | Miller | | N.S. Front | Mill | | | | | |
| 76 | Dawkins Wallace | " | 22. | F.M.F | Miller | | N.S. Front. | Shed & Kiln | | | | | |
| | Dawkins John | " | 63 | T.M.F | " | | N.S. Front | 4 | | | | | |
| 77. | Geo. Ross. | Tuftsville | | F.M.F | " | | N.S. Front. | 4 | | | | | |
| 78 | Drury James | Stirling | 57 | F.M.F | Mason | | S.S. Alberts | 49 | | | | | |
| 79 | Dobson A. P. | " | 44 | T.M.F | Photographer | | W.S. O.M.P. | pt 17 | | | | | |
| 80 | Mack Wm | Wellmans Corners | | F.M.F. | | | | | | | | | |
| 81 | Mack A. L. | " " | | F.M.F | | | | | | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE |  |  |  |  |  |  |  |  |  | SCHOOL SECTION |  |  |  | POPULATION | STATUTE LABOR |  |  | VITAL STATISTICS |  | DOG TAX |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  | 24 | 25 | 26 | 27 |  |  | 28 | 29 | 30 |  | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 250 | 650 | 900 | 900 |  |  |  |  | 900 | M. |  |  |  |  | 3 | 1 |  |  |  |  | 1 |  | Apr.15 |  |
| 250 | 750 | 1000 | 1000 |  |  |  |  | 1000 | M. |  |  | 1 | 1 | 2. |  |  |  |  |  |  |  | Apr.22. |  |
| 300 | 1000 | 1300 | 1300 |  |  |  |  | 1300 | M. |  |  | 2 | 2 | 5 | 1 |  |  | 1911<br>Feb. 8 |  |  |  | Apr.17 |  |
| 125 | 375 | 500 | 500 |  |  |  |  | 500 | E. |  |  |  |  | 3 | 1 |  |  |  |  |  |  | Apr.17 |  |
| 150 | 300 | 450 | 450 |  |  |  |  | 450 | M. |  |  | 1 |  | 2. |  |  |  |  |  |  |  | Apr.17 |  |
| 300 | 700 | 1000 | 1000 |  |  |  |  | 1000 | E |  |  | 5 | 4 | 7 | 1 |  |  |  |  |  |  | Apr.12 |  |
| 25 | 75 | 100 | 100 |  |  |  |  | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  | Apr.22 |  |
| 300 | 500 | 800 | 800 |  |  |  |  | 800 | C. |  |  |  |  | 4 | 1 |  |  |  |  | 1 |  | Mar.27 |  |
| 200 | 400 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | 150 | 225 | 825 |  |  | 100 |  | 925 | M. |  |  |  |  | 3 |  |  |  |  |  |  |  | Mar.30 |  |
| 100 | 700 | 800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 |  | 50 | 850 |  |  |  |  | 850 | M. |  |  | 1 | 1 | 5 | 1 |  |  |  |  |  |  | Apr.4 |  |
| 15 | 35 | 50 | 50 |  |  | 100 |  | 150 | C. |  |  |  |  |  |  |  |  |  |  |  |  | Apr.4 |  |
|  |  |  |  |  |  | 1400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 900 | 3000 | 3900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Apr.4 |  |
|  |  |  |  |  |  |  |  | 5400 | M. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 | 50 | 100 | 4000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | Apr.4 |  |
|  |  |  |  |  |  |  |  | 1800 | M. |  |  |  |  | 5 | 1 |  |  |  |  |  |  |  |  |
| 900 | 900 | 1800 | 1800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 1000 | P. |  |  |  |  | 3 | 1 |  |  |  |  |  |  | Apr.12. |  |
| 150 | 850 | 1000 | 1000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Apr.12 |  |
|  |  |  |  |  |  |  |  | 450 | E. |  |  | 1 |  | 3 | 1 |  |  |  |  |  |  |  |  |
| 100 | 250 | 350 | 350 |  |  | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 11 | 8 | 48 | 10 |  |  | 1 |  | 3 |  |  |  |
| 4315 | 16910 | 15225 | 15225 |  |  | 1700 |  | 16925 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| 82 | Descent Louis | Stirling | 58 | T.M.F | Miller | | N.S. Front. | D. | | | | | |
| 83. | Martin Mrs Wm | " | | F | | | | | | | | | |
| 84 | Eggleton Thomas | " | 46 | F.M.F | Photographer | | N.S. Mill | pt. 9. | | | | | |
| 85 | Elliot Mrs. M.S. | " | | F | Widow | | S.S. Victoria | 16-17-18 | | | | | |
| 86 | Eggleton Robert. | " | 53. | F.M.F | Carpenter | | S.S. Mill | 43. | | | | | |
| 87 | Faulkner G.D. | " | 65 | F.M.F | M.D. | | S.S. Church | 22 | | | | | |
| 88 | " J.A. | Foxboro | | F.M.F | M.D. | | W.S. Henry | 7-8-9-10-11 | | | | | |
| | " J.A. | " | | " | " | | E.S. Emma | 10-11-12-13-14 | | | | | |
| 89 | Ferguson Mrs. Hiram | Stirling | | F | Widow | | S.S. Mill | pt. 14 | | | | | |
| 90 | Hale Frank.<br>W.S. Martin | " | 63 | T.M.F<br>F | Gentleman | | S.S. Wright | W.S. Martin | | | | | |
| 91 | Fitchet Mary Ann | " | | F | Widow | | E.S. John | 14-15-16-17 | | | | | |
| 92 | Fox Alex | " | 88 | F.M.F | Gentleman | | W.S. Henry. | 3.-17-18 | | | | | |
| 93 | French Mrs John | " | | F | Widow | | N.S. Front. | B. | | | | | |
| 94 | Fletcher Robert | " | 56 | F.M.F | Livery | | N.S. Front. | 12 | | | | | |
| 95 | Green Annie | " | | F | Spinster | | N.S. Church. | pt farm lot 12 | 2 | | | | |
| 96 | Green Esther | " | | F | Widow | | N.S. Church | pt farm lot 12 | 2 | | | | |
| 97 | Gullet Jerusa F | " | | T. | " | | N.S. Front. | Upstairs<br>pt B C.2. | | | | | |
| 98 | Gullet Henry | " | 25 | T.M.F. | | | N.S. Front | Upstairs<br>pt. 1 | | | | | |
| | R.P. Coulter | " | | F | | | | | | | | | |
| 99 | Green Geo. | " | 74 | F.M.F | Dealer | | S.S. Wellington | 10 | | | | | |
| | " " | " | " | " | " | | N.S. Albert | 10 | | | | | |
| | " " | " | " | " | " | | C.S. Nancy | pt 11 | | | | | |
| | " " | " | " | " | " | | S.S. Mill | pt 2. | | | | | |
| 100 | Graham W.J. | " | 48 | F.M.F | Agent. | | S.S. Mill | pt 7 | | | | | |
| | " " " | " | " | " | " | | N.S. Front. | A. | | | | | |
| 101 | Gould John | " | 52 | F.M.F | Gentleman | | N.S. Pear | Blk. E. | | | | | |
| | " " | " | " | " | " | | " " " | E. 1/4 of B 10. | 4 | | | | |

Stirling 1911

~~General—The Municipal World, Limited, St. Thomas, Ont.~~

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings | 15 Total actual value of the parcel of real property | 16 Total amount of taxable real property | 17 Total value of the parcel if liable for school rates only | 18 Total value of property exempt from taxation or liable for local improvement only | 19 Business Assessment | 20 Taxable Income | 21 Total Assessment | 22 Religion | 23 No. of School Section | Public or Separate School Supporter | 24 No. of children between the ages of 5 & 21 | 25 No. of children between the ages of 5 & 16 | 26 No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | 27 Male persons from 21 to 60 years | No. of Days | Road Division | 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | 30 No. of Dogs | No. of Bitches | 34 Date of delivery of notice under section 46 | 32 REMARKS |
| 250 | 550 | 800 | 800 | | | | | 800 | C. | | | | | 4 | 1 | | | | | | | Apr. 17. | |
| 700 | 1600 | 2300 | 2300 | | | 575 | | 2875 | M. | | | 1 | 1 | 4 | 1 | | | | | 1 | | Mar. 27. | |
| 600 | 1200 | 1800 | 1800 | | | | | 1800 | M. | | | 3. | | 5 | | | | | | | | Apr. 4. | |
| 200 | 650 | 850 | 850 | | | | | 850 | P. | | | 3 | 2 | 7 | 1 | | | | | | | Apr. 10. | |
| 400 | 1200 | 1700 | | | | 425 | | | | | | | | | | | | | | | | | |
| 150 | | 150 | 1850 | | | | | 2275 | B. | | | | | 2. | | | | | | | | Apr. 4. | |
| 300 | 900 | 1200 | 1200 | | | | | 1200 | M. | | | 1 | 1 | 3 | | | | | | | | Apr. 10. | |
| 100 | 600 | 700 | 700 | | | | | 700 | M. | | | 4 | 3 | 6 | | | | | | | | Apr. 11 | |
| 150 | 500 | 650 | 650 | | | | | 650 | E. | | | | | 1 | | | | | | | | Apr. 11 | |
| 100 | 500 | 600 | 600 | | | | | 600 | M. | | | | | 2. | | | | | | | | Apr. 11 | |
| 250 | 750 | 1000 | 1000 | | | | | 1000 | M. | | | 2 | 2 | 4 | | | | | | | | Apr. 17 | |
| 200 | 650 | 850 | 850 | | | 100 | | 950 | P. | | | | | 2 | 1 | | | | | | | Apr. 17 | |
| 100 | | 100 | 100 | | | | | 100 | P. | | | | | | | | | | | | | Mar. 25 | |
| 100 | | 100 | 100 | | | | | 100 | P. | | | | | | | | | | | | | Mar. 25 | |
| 75 | 250 | 325 | 325 | | | | | 325 | M. | | | 1 | 1 | 2 | | | | | | | | Mar. 30 | |
| 50 | 350 | 400 | 400 | | | | | 400 | E. | | | 1 | 1 | 3. | 1 | | | | | | | Mar. 30 | |
| 150 | 350 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 125 | | 125 | | | | | | | | | | | | | | | | | | 1 | | Apr. 4 | |
| 150 | 450 | 600 | 1225 | | | | | 1435 | E. | | | 1 | 1 | 3. | | | | | | | | | |
| 100 | 900 | 1000 | | | | 350 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 2850 | M. | | | 1 | 1 | 3 | 1 | | | | | | | Apr. 4 | |
| 200 | 1300 | 1500 | 2500 | | | | | | | | | | | | | | | | | | | Apr. 4 | |
| | | | | | | | | 1150 | E. | | | 1 | 1 | 3 | 1 | | | | | | | | |
| 200 | 800 | 1000 | 1150 | | | | | | | | | | | | | | | | | | | | |
| 150 | | 150 | | | | | | 20110 | | | | 19 | 14 | 54 | 7 | | | | | 2. | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive No. on Roll | 2 NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | 3 Age of the Assessed Person | 4 Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | 5 Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | 6 No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | 7 No. of Lot, House, etc., in such division | 8 No. of acres or other measure show'g extent of property | 9 No. of Acres Cleared | 10 No. of Acres Woodland | 11 No. of Acres Slash Land | 12 No. of Acres Swamp, Marsh Waste Land |
| 102 | Gould Edmund P. | Stirling | | T.M.F | Livery | | N.S. Pear | | | | | | |
| 103 | Gordon John G. | " | | F.M.F | Laborer | | S.S. Church | 2-3 | | | | | |
| 104 | Green Darius | " | | F.M.F | Mason. | | S.S. Wellington | 9. | | | | | |
| | | | | | | | N.S. Albert. | 9. | | | | | |
| | " " | " | | " | " | | | | | | | | |
| 105 | Goldsmith Ernest | " | | T.M.F | Gentleman | | S.S. Gore | 31-32. | | | | | |
| | W.A. Parker | " | | F.M.F | " | | N.S. Victoria | 27-28-29-30 | | | | | |
| 106 | Green Geo. E. | " | | F.M.F | Farmer | | N.S. Mill | pt 2. | | | | | |
| 107 | Gould Wm. | " | 49 | F.M.F | Sectionman | | E.S. Henry. | 3 | 1 | | | | |
| 108 | Graine Wm | " | 42 | F.M.F | Mason. | | E.S. Emma | 15-16 | | | | | |
| 109 | Graine Wm. J. | " | | T.M.F | Clerk. | | N.S. Elizabeth | 7 | | | | | |
| 110 | Gazely Fredrick | " | 38 | F.M.F | Painter | | S.S. Church | 4 | | | | | |
| 111 | Green Thomas | " | 69 | F.M.F | Gentleman | | S.S. Front. | 11-12. | | | | | |
| 112 | Green Mrs. Robert. | " | | T. | Widow | | S.S. Front. | 1 | | | | | |
| | " Albert | " | | F.M.F | | | | | | | | | |
| 113 | Green Fred | " | 21 | M.F | Laborer | | S.S. Front. | | | | | | |
| 114 | Girdwood Robert | " | 57 | F.M.F | Carriage Maker | | W.S. Henry. | pt. of farm lot 24 | 2 1/2 | | | | |
| 115 | Girdwood Albert. | " | 54 | T.M.F | Blacksmith | | N.S. Front. | 3-4 | | | | | |
| 116 | Girdwood Dianna | " | | F. | Spinster | | S.S. Church | 3 4 | | | | | |
| 117 | Girdwood Lucinda | " | | F. | Spinster | | E.S. Henry. | 3. | 4 | | | | |
| 118 | Graham P. J. | Belleville | | F.M.F | Dealer | | N.S. Pear | Evaporator | | | | | |
| 119 | Hall Frank. | Stirling | 30 | T.M.F | Lineman | | S.S. Mill | pt 8 A. | | | | | |
| | Barker David | " | | F.M.F | | | | | | | | | |
| 120 | Hadley Herbert | " | 33 | F.M.F | Jeweler | | S.S. Gore | 31-32. | | | | | |
| | " | " | | " | " | | N.S. Mill | pt 6. | | | | | |
| 121 | Holden Sylvester | " | 66 | T.M.F. | Grocer | | S.S. Front. | pt 10 | | | | | |
| 122 | Holden May | " | | F. | Spinster | | N.S. Front | 9 | | | | | |
| | | | | | | | | | 7 1/2 | | | | |

Stirling 191*1*

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | 100 | | 100 | E. | | | | | 3 | 1 | | | | | 1 | | Apr.4 | |
| 200 | 700 | 900 | 900 | | | | | 900 | E. | | | | | 2 | 1 | | | | | | | Apr.4 | |
| 150 | 600 | 750 | 750 | | | | | 750 | P. | | | | | 2 | 1 | | | | | | | Apr.10 | |
| 400 | 2100 | 2500 | 2500 | | | | | 2500 | M. | | | 1 | 1 | 5 | 1 | | | | | | | Apr.10 | |
| 200 | | 200 | 200 | | | | | 200 | P. | | | | | | | | | | | | | Apr.22 | |
| 125 | 475 | 600 | 600 | | | | | 600 | E. | | | 5 | 4 | 8 | 1 | | | | | | | Apr.11 | |
| 75 | 225 | 350 | 350 | | | | | 350 | C. | | | 6 | 4 | 9 | 1 | | | | | | | Apr.11 | |
| 25 | 75 | 100 | 100 | | | | | 100 | C. | | | | | | | | | | | | | Apr.11 | |
| 50 | 150 | 200 | 200 | | | | | 200 | P. | | | 2 | 2 | 4 | 1 | | | | | | | Apr.12 | |
| 200 | 700 | 900 | 900 | | | | | 900 | M. | | | | | 3 | | | | | | | | Apr.12 | |
| 150 | 400 | 550 | 550 | | | | | 550 | P. | | | | | 2 | | | | | | | | Apr.12 | |
| 125 | 675 | 800 | 800 | | | | | 800 | M. | | | | 1 | 3 | 1 | | | | | | | Apr.17 | |
| 450 | 1250 | 1700 | | | | 175 | | | | | | | | | | | | | | | | | |
| 200 | | 200 | 1900 | | | | | 2075 | M. | | | | | 3 | 1 | | | | | | | Apr.17<br>Apr.22 | |
| | 625 | 625 | 625 | | | 375 | | 1000 | | | | | | | | | | | | | | Mar.27 | |
| 100 | 350 | 450 | 450 | | | | | 450 | M. | | | | | 2 | 1 | | | | | | | | |
| 200 | 1000 | 1200 | | | | | | | | | | | | 1 | 2 | | | | 1911<br>May 31 | | | Mar.28 | |
| 200 | 800 | 1000 | 2200 | | | 360 | | 2550 | M. | | | | | | | | | | | | | Mar.20 | |
| 000 | 1100 | 1600 | 1600 | | | 560 | | 2160 | M. | | | | | | | | | | | | | Mar.20 | |
| 400 | 850 | 1250 | | | | | | 1200 | M. | | | | | | | | | | | | | | |
| 3750 | [illegible] | 15875 | 15875 | | | 1560 | | 17435 | | | | 15 | 11 | 55 | 12 | | | | | 1 | 1 | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| 123 | Hatton Samuel | Stirling | 37 | F.M.F. | Butcher | | N.S. Church | 1 | | | | | |
| | Hatton Samuel | " | | F.M.F. | " | | S.S. Front | pt. 9. | | | | | |
| | Mrs. F. B. Parker | " | | F | | | | | | | | | |
| 124 | Higgs Charles | " | | F.M.F. | Blacksmith | | N.S. Church | 9-10 | | | | | |
| 125 | Higgs Henry | " | 42 | M.F. | Labourer | | N.S. Church | | | | | | |
| 126 | Heard Thomas | " | 56 | F.M.F. | Section Man | | S.S. Charlotte | 22. | | | | | |
| 127 | Halliwell Letta | " | | F. | Widow | | N.S. Gore | pt. 7 | | | | | |
| | Halliwell Letta | " | | " | " | | S.S. Albert | 1-2-3-4 | | | | | |
| 128 | Boyd Hughie | Marmora | | F.M.F. | # | | N.S. Pear 1/2 | 1-2-3-4 | | | | | |
| 129 | Hilts John A | Stirling | | F.M.F. | Minister | | E.S. Edward | 4-5-6 | | | | | |
| | Trustees | " | | F | | | | | | | | | |
| 130 | Horton Hiram | " | 71 | F.M.F. | Gentleman | | W.S. John | 8-9-10-11 | | | | | |
| 131 | Hulin Arthur | " | 30 | F.M.F. | Painter | | S.S. Church. | 15-16 | | | | | |
| 132 | Hulin Wilson | " | 63 | F.M.F. | Stage Driver | | N.S. O.M.R. | pt. 17 | | | | | |
| | Hulin Harry. | " | 29 | M.F. | Teacher | | | | | | | | |
| 133 | Hamblin Thomas | " | 64 | F.M.F. | Gentleman | | N.S. Church. | pt. 12. | | | | | |
| 134 | Hanna John | " | 34 | F.M.F. | Agent. | | S.S. Front. | 15-16 | | | | | |
| | " " | " | " | " | " | | N.S. Front. | 14 | | | | | |
| | " " | " | " | " | " | | S.S. Front. | 21 | | | | | |
| 135 | Haight John W. | " | | F.M.F. | Lumber Dealer | | N.S. Front. | pt. 7. | | | | | |
| 136 | Hamilton Elizabeth | " | | F | Widow | | N.S. Front. | pt. 6. | | | | | |
| | " " | " | | " | " | | S.S. Church | pt. 5. | | | | | |
| 137 | Hough Mrs J. V. | " | | F | " | | N.S. Front. | 1 | | | | | |
| 138 | Hough Adam L. | " | 50 | F.M.F. | Dealer | | N.S. Front | pt. 11 | | | | | |
| | " " | " | " | " | | | E.S. Henry | pt. pat. Lot 12 | 5 | | | | |
| 139 | Hoard Stephen | " | 37 | F.M.F. | Shoemaker | | N.S. Front. | 10 | | | | | |
| 140 | Hoard Walter | " | 29 | F.M.F. | Engineer | | N.S. Front | | 5 | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 100 | 400 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 200 | 450 | 600 | 1200 | | | 225 | | 1425 | M. | | | 2 | 2 | 4 | 1 | | | | | | | Mar.30 | |
| 125 | 275 | 400 | 400 | | | | | 400 | E. | | | 6 | 6 | 10 | 2 | | | | | | | Apr.4 | |
| 200 | 800 | 1000 | | | | | | | | | | | | | | | | | | | | | |
| 150 | 850 | 1000 | | | | | | 1000 | E. | | | 1 | 1 | 4 | 1 | | | | | | | Apr.4 | |
| 150 | 150 | 150 | 1150 | | | | | 1150 | E. | | | 1 | 1 | 4 | | | | | | | 1 | Apr.14 | |
| 200 | 2300 | 2500 | 2500 | | | | 200 | 2800 | P. | | | | | 3 | 1 | | | | | | | Apr.10 | |
| 150 | 400 | 550 | 550 | | | | | 550 | B. | | | | | 1 | | | | | | | | Apr.11 | |
| 100 | 400 | 500 | 500 | | | | | 500 | M. | | | | | 7 | 1 | | | | | | | Apr.12 | |
| 100 | 300 | 400 | 400 | | | | | 400 | M. | | | 2 | 1 | 8 | | | | | | 1 | | Apr.12 | |
| 200 | 800 | 1000 | 1000 | | | | | 1000 | P. | | | | | 2. | | | | | | | | Apr.12 | |
| 200 | 600 | 800 | | | | 100 | | | | | | | | | | | | | | | | | |
| 100 | | 100 | | | | | | | | | | | | | | | | 1910<br>1 | | | | Apr.12. | |
| | | | | | | | | 925 | M. | | | | | 3 | 1 | | | | | | | | |
| 25 | | 25 | 925 | | | | | | | | | | | | | | | | | | | Apr.15 | |
| 200 | 2000 | 2200 | 2300 | | | 100 | | 2300 | M. | | | | | 3 | | | | | | | | | |
| | | | | | | | | 650 | M. | | | | | 1 | | | | | | | | Apr.17. | |
| 150 | 500 | 650 | 650 | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | Apr.19 | |
| | | | | | | | | 500 | M. | | | | | 1 | | | | | | | | | |
| 150 | 350 | 500 | 500 | | | | | | | | | | | | | | | | | | | | |
| 200 | 650 | 850 | | | | | | | | | | | | | | | | | | | | Apr.17. | |
| | | | | | | | | 1100 | M. | | | 1 | | 1 | 1 | | | | | | | | |
| 250 | | 850 | 1100 | | | | | | | | | | | | | | | | | | | Apr.15 | |
| | | | | | | | | 800 | M. | | | | | 4 | 2 | | | | | | | | |
| 200 | 600 | 800 | 800 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 13 | 11 | 61 | 10 | | | 1 | | 2, | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh or Waste Land |
| 141 | Hunter Francis | Stirling | | M. F | Laborer | | N. S. Front. | | | | | | |
| 142 | Gray Hiram | " | 41 | F. M. F | Mason. | | E. S. Emma | 1 | | | | | |
| 143 | Judd Mary | " | | F | Spinster | | N. S. Front. | Post office<br>pt of E. 2. | | | | | |
| 144 | Judd Alex | " | 47 | F. M. F | Painter | | N. S. Front. | pt. 12 | | | | | |
| 145 | Judd Louisa | " | | F. | Spinster | | S. S. Church | 12-13<br>upstairs | | | | | |
| 146 | Judd Agnes | " | | F | Widow | | N. S. Front. | pt 4. | | | | | |
| | " " | " | | " | " | | N. S. Front | pt 4. | | | | | |
| 147 | Johnson Hamilton | " | 52 | T. M. F | Sectionman | | N. S. Mill | West half of 41-42 | | | | | |
| | Mrs. Jane Ackers. | " | | F | | | | | | | | | |
| 148 | Johns Geo. | " | 31 | T. M. F | Laborer | | N. S. Mill | Old Town Hall Lot. | | | | | |
| 149 | Wilson Harlow | | | F. | | | | | | | | | |
| 150 | Joyce Sarah Ann | " | | F. | Widow | | E. S. John | 2-3 | | | | | |
| | " " | " | | " | " | | S. S. Front. | 14 | | | | | |
| 151 | Jackman Wm. | " | 60 | F. M. F. | Gentleman | | S. S. Church | 6-7-8 | | | | | |
| | " " | " | " | " | " | | N. S. Front. | 8 | | | | | |
| 152 | Jones Wilbert | " | 38 | F. M. F | Clerk | | S. S. Church | 2-3 | | | | | |
| 153 | Jones Mary. | " | | F. | Widow | | N. S. Front. | 2-3 | | | | | |
| 154 | Kyle Wm. | " | 73 | F. M. F | Gentleman | | E. S. Edward | 17-18 | | | | | |
| | " " | " | " | " | " | | W. S. Baker. | 18 20 | | | | | |
| 155 | Knighton Paul | " | | F. M. F | Gentleman | | E. S. John | pt. 6. | | | | | |
| 156 | Kennedy Geo. E. | " | 58 | F. M. F | Teacher | | E. S. Emma | Blk. 2-3 | | | | | |
| | " " | " | " | " | " | | W. S. John | pt. of Lot 2. | | | | | |
| | " " | " | " | " | " | | W. S. John | 5-6-7 | | | | | |
| 157 | Knox Sarah. | " | | F. | Spinster | | W. S. O.M.R. | pt. 17 | | | | | |
| 158 | Knighton Charles | " | 75 | F. M. F | Gentleman | | S. S. Front. | 10 | | | | | |
| 159 | Knighton Geo. | Toronto | | F. M. F. | N.S.S) | | N. S. St. James | 10 | | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 100 | 300 | 400 | 400 | | | | | 400 | M. | | | | 2 | 2 | 4 | 1 | 4 | | | | | Apr. 11. | |
| 250 | 900 | 1150 | | | | | | | | | | | | | | | | | | | | | |
| 400 | 600 | 1000 | | | | | | | | | | | | | | | | | | | | | |
| 50 | 250 | 300 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 300 | 400 | 2850 | | | | | 2850 | P. | | | 1 | 1 | 5 | 1 | | | | | | | Mar. 28 | |
| 200 | 500 | 700 | 700 | | | | | 700 | M. | | | | | 2 | 1 | | | | | | | Apr. 4 | |
| 50 | 400 | 450 | 450 | | | | | 450 | P. | | | | | 3 | 1 | | | | | | | Apr. 10 | |
| | | | | | | | | | | | | | | | | | | | | | | Apr. 11 | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | | | |
| 250 | 1250 | 1500 | 1700 | | | | | 1700 | M. | | | | | 1 | | | | | | | | Apr. 12 | |
| 400 | 1300 | 1700 | 1700 | | | | | 1700 | M. | | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Apr. 15 | |
| 100 | 75 | 175 | 175 | | | | | 175 | M. | | | | | | | | | | | | | Apr. 15 | |
| 300 | 850 | 1150 | 1150 | | | | | 1150 | M. | | | | | | | | | | | | | | |
| 300 | 1000 | 1300 | 1300 | | | | 200 | 1500 | M. | | | | | 3. | | | | | | | | Apr. 10 | |
| 100 | 700 | 800 | 800 | | | | | 800 | M. | | | | | 2 | | | | | | | | Apr. 11 | |
| 200 | 750 | 950 | | | | | | 600 | | | | | | | | | | | | | | | |
| 75 | 175 | 250 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1850 | P. | | | 1 | 1 | 3 | 1 | | | | | | | Apr. 11 | |
| 50 | | 50 | 1250 | | | | | | | | | | | | | | | | | | | Apr. 12 | |
| 50 | 100 | 150 | 150 | | | | | 150 | M. | | | | | 1 | | | | | | | | Apr. 15 | |
| 250 | 700 | 950 | 950 | | | | | 950 | M. | | | | | 4 | | | | | | | | | |
| 3425 | 10250 | 13675 | 13675 | | | | 800 | 14375 | | | | 4 | 4 | 20 | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| 160 | Lowry Geo. | Stirling | 39. | F.M.F. | Clerk | | E.S. John | 8 | | | | | |
| 161 | Lagrow Geo. | " | 54 | F.M.F | Grocer | | N.S. Front. | pt 1. | | | | | |
| 162 | Landon Geo A. | " | 29 | F.M.F | Labourer | | S.S. Church | 14 } | | | | | |
| | " " | " | " | " | " | | S.S. Church | pt 1. } | | | | | |
| 163. | Landon James | " | | F.M.F. | Labourer | | N.S Church | 7-2 | | | | | |
| | Margaret Tweedie | | | F | | | | | | | | | |
| 164 | Livingston Geo. | " | 41 | F.M.F. | Labourer. | | S.S. Front. | 15 | | | | | |
| 165 | Lynn Charles | " | | F.M.F | Cheese Maker | | S.S. Front. | pt 2. | | | | | |
| 166 | Mrs. James Jolly | " | | F | | | | | | | | | |
| | Lynn Charles | " | | F.M.F | Cheese Maker | | E.S. Frankfort Road | pt 21 | | | | | |
| 167 | Sager John president | " | | F | | | | | | | | | |
| 168 | Langtree Norman | " | | F.M.F | Blacksmith | N.R. | S.S. Mill | upstairs pt 4. | | | | | |
| | " " | " | | " | " | | S.S. Mill | Store pt 4 | | | | | |
| | " " | " | | " | " | | S.S. Mill | Stables pt 4. | | | | | |
| 169 | Martin Peter | " | 73 | F.M.F. | Carpenter | | S.S. Front. | 6 } | | | | | |
| 170 | Martin Charlie | " | 39 | F.M.F | Clerk | | N.S. James | 6 } | | | | | |
| 171 | McGee John M. | " | 37. | F.M.F. | Tailor | | S.S. Albert | pt 7 | | | | | |
| | " " | | " | F.M.F | " | | N.S. Mill | pt 10 | | | | | |
| | W.P. Marker | " | | F. | | | | | | | | | |
| 172 | McGee & Lagrow | " | | F.M.F } | Hardware | | N.S. Mill | pt 9. | | | | | |
| | Geo. Lagrow. | " | | F. } | " | | S.S. Victoria | Lot 11. | | | | | |
| 173 | McGee Clinton | " | 34 | F.M.F | " | | S.S. Front. | pt 6. | | | | | |
| 174 | Murphy Sidney | " | 33. | F.M.F | Painter | | W.S. O.M.R. | 3-4 | | | | | |
| | " " | " | " | " | " | | N.S. Front. | 4 | | | | | |
| 175 | Moon & Green | " | | F.M.F | Grocers | | N.S Front. | pt 4 | | | | | |
| | Mrs Agnes Judd | " | | F | | | | | | | | | |
| 176 | Moon Alman | " | | F.M.F | Farmer | | N.S Church | pt farm lot | 2 | | | | |

Stirling 191/

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 34 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 200 | 950 | 1100 | 1150 | | | | | 1150 | P. | | | 2 | 1 | 4 | 1 | | | | | 1 | | Mar 27 | |
| 400 | 1250 | 1650 | 1650 | | | 575 | | 2225 | C. | | | | | 5 | 2 | | | | | 1 | | Mar. 30 | |
| 200 | 1150 | 1350 | 1350 | | | | | 1350 | M. | | | | | 3 | 1 | | | | Dec 27<br>1910 | | | Apr. 10 | |
| 100 | 300 | 400 | 400 | | | | | 400 | M. | | | | | 2 | | | | | | | | Apr. 12. | |
| 50 | 50 | 100 | 100 | | | | | 100 | M. | | | | 1 | 3 | 1 | | | | | | | Apr. 12. | |
| 300 | 1100 | 1400 | 1400 | | | | | 1400 | M. | | | 2 | | 4 | 1 | | | | | | | Apr. 15. | |
| 100 | 600 | 750 | 750 | | | 450 | | 1200 | M. | | | 2 | 2 | 5 | 1 | | | | | | | Apr. 15 | |
| 50 | 400 | 450 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 600 | 700 | | | | | | | | | | | | | | | | | | | | | |
| 50 | 200 | 250 | 1400 | | | | | 1400 | | | | | | | | | | | | | | Apr. 19 | |
| 400 | 1200 | 1600 | 1600 | | | | | 1600 | M. | | | | | 4 | 1 | | | | | | | Mar 27 | |
| 250 | 750 | 1000 | | | | | | | | | | | | | | | | | | | | | |
| 300 | 700 | 1000 | 2000 | | | 350 | | 2350 | P. | | | 3 | 3 | 5 | 1 | | | | | | | Mar 27. | |
| 600 | 1900 | 2500 | | | | | | | | | | | | | | | | | | | | | |
| 25 | 75 | 100 | 2600 | | | 910 | | 3510 | C. | | | | | | | | | | | | | Mar. 27. | |
| 150 | 850 | 500 | 500 | | | | | 500 | C. | | | | | 4 | 1 | | | | | | | Mar 27. | |
| 200 | 700 | 900 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 350 | 450 | 1350 | | | 150 | | 1500 | M. | | | | | 2 | 1 | | | | | | 1 | Mar 25 | |
| 500 | 800 | 300 | 1300 | | | 455 | | 1755 | P. | | | | | | | | | | | | | Mar 28 | |
| 100 | | 100 | 100 | | | | | 100 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 10 | 6 | 46 | 11 | | | | | 1 | 3 | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh Waste Land |
| 177 | Meiklejohn Lindsay | Stirling | 58 | F.M.F | Hardware | | S.S. Front | 8 | | | | | |
| | " | " | | " | " | | N.S. St. James | 8 | | | | | |
| | " " | " | | " | " | | W.S. John | 14 pt 82 | | | | | |
| | " " | " | | " | " | | E.S. Henry | 11-12 | | | | | |
| | " " | " | | " | " | | N.S Front | upstairs<br>pt 8 E. 2 | | | | | |
| 178 | Meiklejohn L & P. | " | | F.M.F | " | | N.S Front | pt 3 | | | | | |
| 179 | " R.W. | " | | F.M.F | " | | S.S. Front | pt 3. | | | | | |
| 180 | {Mitchell Walter | " | | T.M.F | Painter | | N.S. Front. | upstairs<br>pt 1. | | | | | |
| | {Coulter P. P. | " | | F | | | | | | | | | |
| 181 | {McDonald Alex | " | | T.M.F | Laborer | | S.S. Front | pt 8 | | | | | |
| | {P. P. Coulter | | | | | | | | | | | | |
| 182 | Mosher Charles | " | 58 | F.M.F | Gentleman | | S.S. Mill | 4/2 | | | | | |
| 183 | {McIntosh A. D. | " | 36 | T.M.F | Sup. of Agriculture | | S.S. Front. | upstairs<br>pt 8 | | | | | |
| | {P. P. Coulter | | | F | | | | | | | | | |
| 184 | {Morton J. S. | " | 44 | F.M.F | Druggist | | N.S. Front | pt 4. | | | | | |
| 185 | {James Parker | | | F. | | | | | | | | | |
| 186 | Martin W. S. | " | 61 | F.M.F | Bank Manager | | N.S. Robert | 1-2-3 | | | | | |
| | " " | | | " | " | | | | | | | | |
| | {Martin & Son. | " | | F.M.F | Agents | | S.S. Mill | pt 5 | | | | | |
| 187 | {Martin Harold | " | | " | " | | " | " | | | | | |
| 187 | Martin David | " | 69 | F.M.F | Tinsmith | | N.S. Front. | 9 | | | | | |
| | " " | " | | " | " | | S.S. Front. | 9<br>upstairs | | | | | |
| 188 | {McKee Fred | " | 31 | T.M.F | Harness Maker | | S.S. Mill | pt 1 | | | | | |
| | {T. H. McKee | " | | F | | | | | | | | | |
| 189 | Moore John | " | 52 | F.M.F | Marble Cutter | | N.S Front. | pt 11 | | | | | |
| | " " | " | | " | " | | S.S. Church | pt 11 } | | | | | |
| 17 | | " | | " | | | " " .. | pt 9-10 } | | | | | |

Stirling 191 1

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 34 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 | 1700 | 2100 | | | | | | | | | | | | | | | | | | | | | |
| 150 | | 150 | | | | | | | | | | | | | | | | | | | | | |
| 60 | | 60 | 2310 | | | | | {2310 | | | | | | | | | | | | | | | |
| 75 | | 250 | 325 | | | | | 325} | P. | | | 1 | 1 | 3 | 1 | | | | | | | Mar 25 | |
| 1100 | 2000 | 3100 | 3100 | | | 1085 | | 4185 | | | | | | | | | | | | | | Mar 25 | |
| 300 | 1000 | 1300 | 1300 | | | | | 1300 | P. | | | | | 3 | | | | | | | | Mar 25 | |
| 25 | 200 | 225 | 225 | | | | | 225 | E. | | | | | 3 | 1 | | | | | | | Mar 30 | |
| 150 | 350 | 500 | 500 | | | | | 500 | | | | | | 2 | | | | | | | | Mar 30 | |
| 250 | 700 | 1000 | 1000 | | | | | 1000 | M. | | | 1 | | 4 | 1 | | | | | | | Mar 30 | |
| 50 | 300 | 350 | | | | | 500 | 850 | | | | 3 | 3 | 5 | 1 | | | | | | | Mar 30 | |
| 800 | 1700 | 2500 | 2500 | | | 875 | | 3375 | M. | | | 3 | 3 | 6 | 1 | | | | | | | Apr 14 | |
| 500 | 900 | 1400 | 1400 | | | | | 1400 | M. | | | 1 | | 4 | | | | | | | | Apr 4 | |
| 150 | 250 | 400 | 400 | | | 200 | | 600 | M. | | | | | | | | | | | | | Apr 4 | |
| 200 | 100 | 800 | | | | | | | | | | | | | | | | | | | | | |
| 250 | 950 | 1200 | 2000 | | | 420 | | 2420 | M. | | | | | 2 | | | | | | | | Apr 4. | |
| 50 | 400 | 450 | 450 | | | | | 450 | M. | | | | | 3 | 1 | | | June 3 1911 | | | | | |
| 150 | 600 | 900 | | | | | | | | | | | | | | | | | | | | | |
| 150 | 150 | · | 900 | | | | | 900 | M. | | | 2 | 1 | 4 | 1 | | | | | | | Apr 4 | |
| 4810 | 5250 | 20040 | 20040 | | | 2580 | 500 | 23840 | | | | 11 | 8 | 39 | 7 | | | 1 | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres |
| 190 | McKee J. H. | Stirling | 61 | F.M.F | Harnessmaker | | S.S. Front. | 15 } | | | | | |
| | " " " | " | " | " | " | | E.S. John | 1 } | | | | | |
| | " " | " | " | " | " | | S.S. Mill | pt 1. | | | | | |
| | " " | " | " | " | " | | W.S. John | 3-4 } | | | | | |
| | " " | " | " | " | " | | S.S. Robert | 1-2-3 } | | | | | |
| | " " | " | " | " | " | | E.S. Henry | 5-6-7-8-9-10 | | | | | |
| | " " | " | " | " | " | | N.S. G.T.R. Station | Coal shed | | | | | |
| 191 | Martin Mary. | " | | F | Widow } | | E.S. Edward | 13-14 | | | | | |
| 192 | Martin Clara | " | | F | Spinster } | | | | | | | | |
| 193 | Watts Zora | " | | F | Widow } | | | | | | | | |
| 194 | Mathews Thomas | " | 66 | F.M.F | Gentleman | | S.S. Charlotte | 19-20 | | | | | |
| | " " | " | " | " | " | | E.S. John | 19-20-21 | | | | | |
| | " " | " | " | " | " | | Marmora Road | pt 2. | 3 | | | | |
| 195 | McDonnell A. F. | " | 37 | T.M.F | Agent. | | N.S. Pear | Station | | | | | |
| 196 | Montgomery Wm. | " | 63 | F.M.F | Carriage Maker | | S.S. Albert. | pt 6. | | | | | |
| 197 | Montgomery Archie | " | 75 | F.M.F | Gentleman | | S.S. Gore | 35-36 | | | | | |
| 198 | McManus John. | " | 78 | F.M.F | Gentleman | | S.S. Wellington | 11-12-13. } | | | | | |
| | " " | " | " | " | " | | N.S. Albert. | 11-12-13 } | | | | | |
| 199 | McCaw John F. | " | | T.M.F } | Painter | | E.S. Nancy. | pt 10 | | | | | |
| 200 | McCaw John Sr. | " | 66 | F. } | Labourer | | | | | | | | |
| 201 | McGee Daniel | " | 72. | F.M.F | Gentleman | | E.S. Baker | 27 | 2½ | | | | |
| | " " | " | | " | " | | W.S. William | pt 26. | 1¼ | | | | |
| 202 | McGee Thomas | " | 43 | F.M.F | Section Man | | E.S. Baker. | 5-6 | 1¼ | | | | |
| 203. | McGee Archie | " | 40 | F.M.F | Labourer. | | W.S. William | 5½-26 | 1¼ | | | | |
| | " " | " | " | " | " | | N.S. Mill | pt 2. | | | | | |
| | " " | " | " | " | " | | E.S. Baker | pt 4 | | | | | |
| | | | | | | | | | 9¼ | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| 12 Swamp, Marsh Waste Land | ASSESSED VALUE<br>13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings | 15 Total actual value of the parcel of real property | 16 Total amount of taxable real property | 17 Total value of the parcel if liable for school rates only | 18 Total value of property exempt from taxation or liable for local improvement only | 19 Business Assessment | 20 Taxable Income | 21 Total Assessment | 22 Religion | SCHOOL SECTION<br>23 No. of School Section | Public or Separate School Supporter | 24 No. of children between the ages of 5 & 21 | 25 No. of children between the ages of 5 & 16 | POPULATION<br>26 No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | STATUTE LABOR<br>27 Male persons from 21 to 60 years | No. of Days | Road Division | VITAL STATISTICS<br>28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | DOG TAX<br>30 No. of Dogs | No. of Bitches | 34 Date of delivery of notice under section 46 | 32 REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 500 | 1000 | 1500 | | | | | | | | | | | | | | | | | | | | | |
| | 250 | 950 | 1200 | | | | 420 | | | | | | | | | | | | | | | | | |
| | 125 | | 125 | | | | | | | | | | | | | | | | | | | | | |
| | 175 | | 175 | | | | | | | | | | | | | | | | | | | | | |
| | | 200 | 200 | 3200 | | | 100 | | 3720 | M. | | | | | 3 | | | | | | | | Apr. 4. | |
| | 400 | 1400 | 1800 | 1800 | | | | | 1800 | M. | | | | | 5 | | | | | | | | Apr. 3. | |
| | 500 | 1900 | 2400 | | | | | | | | | | | | | | | | | | | | | |
| | 50 | | 50 | | | | | | | | | | | | | | | | | | | | | |
| | 150 | | 150 | 2600 | | | | | 2600 | P. | | | 5 | 4 | 7 | | | | | | 1 | | Apr. 4. | |
| | | | | | | | | | | C. | | | | | | | | | | | | | | |
| | 150 | 750 | 900 | 900 | | | | | 900 | M. | | | | | 3. | | | | | | | | Apr. 10. | |
| | 150 | 700 | 850 | 850 | | | | | 850 | P. | | | | | 5 | 1 | | | 1910 Nov. 18 | | | | Apr. 10. | |
| | 450 | 1350 | 1800 | 1800 | | | | | 1800 | M. | | | | | 3 | | | | | | | | Apr. 10 | |
| | 100 | 400 | 500 | 500 | | | | | 500 | E. | | | | | 3 | 1 | | | | | | | Apr. 10 | |
| | 200 | 800 | 1000 | 1000 | | | | | 1000 | P. | | | | | | | | | | | | | Apr. 10. | |
| | 75 | | 75 | 75 | | | | | 75 | P. | | | | | | | | | | | | | Apr. 10 | |
| | 75 | | 75 | | | | | | | | | | | | | | | | | | | | | |
| | 125 | | 125 | | | | | | | | | | | | | | | | | | | | Apr. 10 | |
| | 100 | 75 | 175 | 375 | | | | | 375 | P. | | | | | | | | | | | | | | |
| | 3575 | 9525 | 13100 | 13100 | | | 520 | | 13620 | | | | 7 | 5 | 34 | 3 | | | 1 | | 1 | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land |
| 204 | McGee John | Stirling | 56 | F.M.F | Gentleman | | E.S. Baker | 7-8 | | | | |
| 205 | McGee Mary | " | | F | Spinster | | E.S. Baker | 9-10 | | | | |
| 206 | McConnell Maggie | " | | F | Spinster | | N.S. Mill | 12 | | | | |
| 207 | Mitchell Charles | " | 51 | F.M.F. | Painter | | E.S. Victoria | 46 | | | | |
| 208 | Moffat Amy. | " | | F. | Deceased | | N.S. Mill | pt 5 | | | | |
| | James A. Kenny | Frankford | | | | | | | | | | |
| 209 | Mitchell Wm. | Stirling | 78 | F.M.F | Painter | | E.S. John | 10 | | | | |
| 210 | Charlotte Halloway | " | | F | | | | | | | | |
| 211 | McCaw Daniel | " | 87 | F.M.F | Gentleman | | E.S. John | 12-13 | | | | |
| 212 | Murchie Wm. | " | 71 | F.M.F | Gentleman | | W.S. O.M.R. | 5-6 | | | | |
| 213 | McCachie John | " | 64 | F.M.F. | Labourer | | W.S. O.M.R. | 7-8 | | | | |
| 214 | McVelly John | " | 70 | F.M.F | " | | W.S. O.M.R. | pt 13 | | | | |
| 215 | McCann Mrs Wm. | " | | F. | Widow | | N.S. Front | 13 | | | | |
| 216 | Maloney Mathew | " | 47 | F.M.F | Contractor | | S.S. Front. | 10 | | | | |
| | " " | " | " | " | " | | S.S. " | pt of blk 7 | 2½ | | | |
| 217 | McCutcheon Henry | " | 49 | F.M.F | Coal Dealer | | N.S. Front. | 5 | | | | |
| 218 | Moth Jane | " | | F. | Widow | | N.S. Front. | pt 7 | | | | |
| 219 | Moth Charlie | " | 40 | F.M.F | Labour. | | N.S. Front. | 16 | | | | |
| | Sabra Sophia White | " | | F | | | | | | | | |
| 220 | McRae Caroline | " | | | Spinster | | S.S. Front | pt 2. | | | | |
| 221 | Mathers W.R. | " | 53 | F.M.F | Merchant | | N.S. Front. | pt 10. | | | | |
| | " " | " | " | " | " | | S.S. Victoria | E½ 15 | | | | |
| | " " | " | " | " | " | | N.S. Victoria | 39-40 | | | | |
| | " " | " | " | " | " | | S.S. Gore | ~~33~~-34 | | | | |
| 222 | Potts James McC. | " | 40 | F.M.F | M.D. | | S.S. Front. | pt 22 | | | | |
| | | | | | | | | | 2½ | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 34 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 200 | 800 | 1000 | 1000 | | | | | 1000 | P. | | | 2 | 1 | 6. | | | | | | | | Apr. 10 | |
| 200 | 800 | 1000 | 1000 | | | | | 1000 | P. | | | | | 1 | | | | | | | | Apr. 10. | |
| 150 | 350 | 500 | 500 | | | | | 500 | E. | | | 2 | 1 | 4 | 1 | | | | | 1 | | Apr. 10 | |
| 75 | | 75 | 75 | | | | | 75 | | | | | | | | | | | | | | Apr. 22 | |
| 75 | 275 | 350 | 850 | | | | | 850 | E. | | | | | 3. | | | | | | | | Apr. 11 | |
| 100 | 250 | 350 | 300 | | | | | 300 | P. | | | | | 2 | | | | | | | | Apr. 11. | |
| 100 | 500 | 600 | 600 | | | | | 600 | M. | | | | | 2 | | | | | | | | Apr. 12. | |
| 100 | 100 | 200 | 200 | | | | | 400 | P. | | | 1 | 1 | 3 | | | | | | | | Apr. 12. | |
| 100 | 200 | 300 | 300 | | | | | 300 | P. | | | | | 2 | | | | | | | | Apr. 12. | |
| 200 | 750 | 950 | 950 | | | | | 950 | M. | | | | | 3 | | | | | | | | Apr. 12. | |
| 200 | 650 | 850 | | | | | | | | | | | | | | | | | | | | | |
| 125 | | 125 | 975 | | | | | 975 | C. | | | 5 | 4 | 7 | | 1 | | | | | | Apr. 12. | |
| 100 | 300 | 400 | 400 | | | | | 400 | M. | | | | | 1 | | | | | | | | Apr. 17. | |
| 100 | 400 | 500 | 500 | | | | | 500 | M. | | | 3 | 3 | 5 | | 1 | | | | | | Apr. 12. | |
| | | | | | | | 400 | 400 | P. | | | | | | | | | | | | | Apr. 15. | |
| 650 | 4350 | 5000 | | | | 1750 | | | | | | | | | | | | | | | | | |
| 700 | 1300 | 2000 | 1000 | | | | | 8700 | P. | | | 1 | 1 | 5 | | 1 | | | | | | Apr. 15 | |
| 300 | 2100 | 2400 | 2400 | | | 600 | | 3000 | E. | | | | | 3 | | 1 | | | | | | Apr. 15. | |
| 3775 | 13595 | 17650 | 17650 | | | 2300 | 400 | 20400 | | | | 15 | 12 | 50 | | 6 | | | | 1 | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres |
| 223 | McCutcheon Alfred | Stirling | 45 | F.M.F. | Bailiff | | N.S. Pear. | 1-2-3-4 | | | | | |
| | " " | " | " | " | " | | S.S. Pear | 5½+1-2. | | | | | |
| | " " | " | " | " | " | | W.S. North | 3-4-5 | | | | | |
| | " " | " | " | " | " | | N.S. Albert. | 5-6-7-8 | | | | | |
| | " " | " | " | " | " | | S.S. Wellington | 5-6-7-8 | | | | | |
| | " " | " | " | " | " | | E.S. Marmora Road | Lot. 1. | | | | | |
| 224 | Nolan Stephen | " | 40 | T.M.F. | Clerk. | | S.S. Charlotte. | 21 | | | | | |
| | F. J. Ward. | " | - | F.M.F. | | | | | | | | | |
| 225 | Neal. J. A. | " | 45 | T.M.F. | Hotel | | S.S. Front. | 7. | | | | | |
| | " " " | " | " | " | " | | W.S. Grange | 1 | | | | | |
| | " " " | " | " | " | " | | S.S. Front. | pt 6. | | | | | |
| 226 | Osborne Agnes | " | | T. | Spinster | | W.S. Henry. | | | | | | |
| | Mrs. Geo. Conley. | " | | F | | | | | | | | | |
| 227 | Parker E. F. | " | | T.M.F. | Agent. | | N.S. Victoria. | 37-38 | | | | | |
| 228 | Henrietta Wheeler | " | | F | | | | | | | | | |
| 229 | Mary | " | | F. | | | | | | | | | |
| 230 | Powell Jane. | " | | T. | Widow | | E.S. John | pt 6. | | | | | |
| | Paul Knighton | " | | F | | | | | | | | | |
| 231 | Payne Mary. | " | | T. | Widow | | E.S. Frankford Road | pt 12-13. | | | | | |
| 232 | Alex McDonnell | " | | F.M.F. | | | | | | | | | |
| 233 | Parker Mrs F. B. | | | F. | Widow | | N.S. Front | 4 | | | | | |
| | " " " | " | | " | " | | S.S. Church | 4 | | | | | |
| | " " " | " | | " | " | | S.S. Front | pt. Farm lot F | 1/2 | | | | |
| | " " " | " | | " | " | | E.S. Henry | pt 9 | | | | | |
| | " " " | " | | " | " | | S.S. Front | pt 9 | | | | | |
| 234 | Parker Mrs Frances | " | | F | " | | S.S. Victoria | 13-14 | | | | | |
| | | | | | | | | | 1/2 | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 | 900 | 1300 | | | | | | | | | | | | | | | | | | | | | |
| 175 | | 175 | | | | | | | | | | | | | | | | | | | | | |
| 125 | | 125 | 1600 | | | | | 1600 | M. | | | 2 | 1 | 4 | 1 | | | | | | | Feb. 14. | |
| 200 | | 200 | 200 | | | | | 200 | E. | | | | | 1 | | | | | | | | Mar. 28 | |
| 600 | 1800 | 2400 | | | | | | | | | | | | | | | | | | | | | |
| 75 | 125 | 200 | 2600 | | | 600 | | 3200 | E. | | | 2 | 2 | 10 | 1 | | | | | | | Feb. 20. | |
| 15 | 275 | 300 | 300 | | | | | 300 | | | | | | 1. | | | | | | | | Apr. 11. | |
| 100 | 450 | 550 | 550 | | | | | 550 | P. | | | | | 4 | | | | | | | | Apr. 10 | |
| 100 | 400 | 500 | 500 | | | | | 500 | M. | | | | | 1 | | | | | | | | Apr. 11 | |
| 100 | 700 | 800 | 800 | | | | | 800 | Holiness Movement. | | | 2. | | 3. | | | | | | | | Apr. 24. | |
| 200 | 1000 | 1200 | | | | | | | | | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | | | |
| 250 | [illegible]00 | 100 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 500 | 600 | 2100 | | | | | 2100 | P. | | | | | 2 | | | | | | | | Apr. 15 | |
| 300 | 850 | 1200 | 1200 | | | | | 1200 | P. | | | 1 | 1 | 2 | | | | | | | | Apr. 10. | |
| 2900 | 7250 | 10150 | 10150 | | | 600 | | 10800 | | | | 7 | 4 | 28 | 2. | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 1 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of |
| 235 | Paterson Samuel | Stirling | 65 | F.M.F. | Farmer | | N.S Front. | 1 | | | | | |
| | " " | " | " | " | " | | S.S Church | 1 | | | | | |
| | " " | " | " | " | " | | S.S. Front. | 2-3-4-5-6-7-8 | | | | | |
| | " " | " | " | " | " | | E.S Frankford Road | 16-17-18-19 | | | | | |
| | " " | " | " | " | " | | N.S. Church | pt farm Lot 12 | | | | | |
| 236 | Reynolds Geo. | " | 55 | F.M.F. | Shoemaker | | N.S. Church. | 5-6 | | | | | |
| | " " | " | " | " | " | | S.S. Church | 17-18-19-20 | | | | | |
| 237 | Reynolds Nina | " | | T. | Spinster | | N.S. Mill | pt 5 | | | | | |
| | Frank Zwick. | " | | F. | | | | | | | | | |
| 238 | Ralph James | " | 56 | F.M.F. | Undertaker | | N.S. Mill | pt 7 | | | | | |
| | " " | " | " | " | " | | S.S. Mill | 3. | | | | | |
| | " " | " | " | " | " | | S.S. Front. | 7 | | | | | |
| | " " | " | " | " | " | | N.S. St James | 7 | | | | | |
| 239 | Reynolds Wm. | " | 53 | F.M.F. | Cabinet Maker | | N.S. Mill | pt 12 | | | | | |
| 240 | Rodgers John | " | 72. | F.M.F. | Agent. | | S.S. Pear. | N.1/2, 25-26 | | | | | |
| 241 | Roy Robert. | " | 65 | F.M.F. | Gentleman | | W.S. Baker | 17-18 | | | | | |
| | " " | " | " | " | " | | E.S. Edward | 15-16 | | | | | |
| 242. | Reid Robert. | " | 50 | F.M.F. | Gentleman | | W.S. Baker | 11-12. | | | | | |
| | " " | " | " | " | " | | E.S. Edward | 9-10 | | | | | |
| 243 | Ryan Annie | " | | F | Spinster | | N.S. Victoria | 37 | | | | | |
| 244 | Ryan Margaret | " | | F | " | | | | | | | | |
| 245 | Rosebush John | " | 68 | F.M.F. | Carpenter | | N.S Mill | pt 3 | | | | | |
| 246 | Richards Geo. | " | 52 | F.M.F | Liveryman | | S.S. Mill | pt. 14 | | | | | |
| | Richards Geo. | " | " | " | " | | S.S Victoria | 43 | | | | | |
| 247 | Root Getty Ann | Belleville | | F | Widow | | S.S. Victoria | 44. 45. | | | | | |
| 248 | Robinson Mrs John | Stirling | | F | " | | W.S. Emma | 1. | | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 34 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 300 | 1100 | 1400 | | | | | | | | | | | | | | | | | | | | | |
| 500 | | 300 | | | | | | | | | | | | | | | | | | | | | |
| 75 | | 75 | 1975 | | | | | 1975 | M. | | | 2 | | 4 | | | | | | | | Apr 17. | |
| 300 | 900 | 1200 | | | | | | | | | | | | | | | | | | | | | |
| 125 | | 125 | 1325 | | | | | 1325 | P. | | | | 3 | 6 | 1 | | | | | | | Mar 27. | |
| 400 | 1600 | 2000 | 2000 | | | 700 | | 2700 | " | | | | | | | | | | | | | Mar 27. | |
| 800 | 1600 | 2400 | | | | | | | | | | | | | | | | | | | | | |
| 150 | 150 | 300 | | ~~845~~ | ~~845~~ | 845 | | | | | | | | | | | | | | | | | |
| 400 | 1400 | 1800 | | | | | | 5345 | P. | | | | | 2 | 1 | | | | | | | Mar 30. | |
| 200 | 550 | 750 | 750 | | | | | 750 | P. | | | 2 | | 4 | 1 | | | | | | | Mar 28. | |
| 150 | 650 | 800 | 800 | | | | | 800 | M. | | | | | 2 | | | | | | | | Apr 4. | |
| 300 | 1200 | 1500 | 1500 | | | | | 1500 | P. | | | 1 | | 3. | | | | | | | | Apr 10. | |
| 400 | 1800. | 2200 | 2200 | | | | | 2200. | E. | | | | | 2 | 1 | | | | | | | Apr [illegible] | |
| | | | | | | | | 550 | C. | | | | | 2 | | | | | | | | Apr. 10 | |
| 100 | 450 | 550 | 550 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 750 | B. | | | | | 2 | | | | | 1 | | | Apr 18. | |
| 200 | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | 500 | 650 | | | | | | | | | | | | | | | | | | | | | |
| 200 | 1100 | 1300 | 1950 | | ~~[illegible]~~ | 150 | | 2100 | M. | | | | | 2 | 1 | | | | | | | Apr 17. | |
| | | | | | | | | | | | | | | | | | | | | | | Apr. 23 | |
| | | | | | | | | 225 | | | | | | | | | | | | | | | |
| 225 | | 225 | 225 | | | | | | | | | | | | | | | | | | | Apr 11 | |
| | | | | | | | | 700 | M. | | | 1 | 1 | 3 | | | | | | | | | |
| 100 | 600 | 700 | 700 | | | | | | | | | | | | | | | | | | | | |
| 5075, | 14150, | 19225 | 19225 | | | 1695 | | 20920 | | | | 6 | 4 | 32 | 5 | | | | 1 | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres |
| 249 | Rosebush Joseph | Stirling | 63 | F M F | Agent | | E.S. Old Marmora Road | 14.15:16. | | | | | |
| | .. .. | .. | .. | .. | .. | | W S .. .. | .. W.P. 17 | | | | | |
| | .. .. | .. | .. | .. | .. | | S.S. Front | 6 | | | | | |
| | .. .. | .. | .. | .. | .. | | S.S. .. | B.L.K.A. | 33½ | | | | |
| 250 | { .. Scuyler | .. | 43 | F M F } | Laborer | | S.S. .. | 13.14.15:16.17.18.19.20 } | | | | | |
| | { .. Joseph | .. | .. | ..F } | .. | | W.S. Weaver | 11.12.16.17.18.19.20.21. | | | | | |
| | .. .. | .. | .. | .. | .. | | S.S. .. | 13.14.15:16.17.18.19.20.21. } | | | | | |
| 251 | Ralph John | .. | 62 | F M F | Gentleman | | N.S. Front | pt 23. | | | | | |
| 252 | Rupert Geo | .. | 44 | F.M.F. | Carpenter | | N.S. Front | pt 3. | | | | | |
| 253 | Ross R Gordon | – | 24 | | | | | | | | | | |
| 254 | {Shaw Annie<br>{C. F Stickle | .. | | F }<br>F } | married | | S.S. Front | pt 1. | | | | | |
| 255 | Shaw John | .. | 51 | F.M.F. | Baker | | N.S. Mill | pt 9 | | | | | |
| 256 | Sarles James | .. | 44 | F M F | Harness Maker | | E.S. John | pt 3.4. | | | | | |
| 257 | .. Emma | .. | .. | F M F | married | | E.S. .. | 5. | | | | | |
| | .. .. | – | | F | | | S S Front. | pt 10 | | | | | |
| 258 | {Spencer Wellington | – | | F.M.F. } | section man | | S S Mill | upstairs<br>pt 7 | | | | | |
| | {Moore & Campbell | – | | F } | | | | | | | | | |
| 259 | Spry Thomas | – | | F M. F | Farmer | | N.S. Rear | | | | | | |
| 260 | {Sprintell Frank A } | – | 24 | F.M.F. | Electrician | | N.S. Mill | 12. | | | | | |
| 261 | {McCombs Alice | }Belleview | | F | married | | | | | | | | |
| 262 | {Stout Richard | Stirling | 47. | F M. F } | Road Boss | | N.S. Mill | pt 4. | | | | | |
| 263 | {Emma Kingston | | | F } | | | | | | | | | |
| 264 | Sine German | .. | 41. | F.M.F. | mason | | W.S. Henry | 13.14.15:16. | | | | | |
| | .. .. | .. | – | .. | .. | | E.S. .. | 13.14.15. | | | | | |
| | .. .. | – | – | .. | .. | | W S. John | 14.15:16. | | | | | |
| 265 | {Sine German | – | .. | F M F } | | | N.S. Church | 2 | | | | | |
| 266 | {John S. Carstairs | – | | F M F } | | | | | | | | | |
| | | | | | | | | | 33½ | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

|  | ASSESSED VALUE |  |  |  |  |  |  |  |  |  | SCHOOL SECTION |  |  |  | POPULATION | STATUTE LABOR |  |  | VITAL STATISTICS |  | DOG TAX |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  | 24 | 25 | 26 | 27 |  |  | 28 | 29 | 30 |  | 31 | 32 |
| Swamp, Marsh Waste Land | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
|  | 150 | 500 | 650 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 50 |  | 50 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 25 |  | 25 |  |  |  | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 700 |  | 700 | 1425 |  |  |  | 1525 | 1525 | 73 |  |  |  |  | 3 |  |  |  |  |  | 1 |  | april 12th. |  |
|  | 200 |  | 200 | 200 |  |  |  | 200 | 200 | .. |  |  |  |  |  |  |  |  |  |  |  |  | Apr. 24th. |  |
|  | 500 | 600 | 1100 | 1100 |  |  |  | 1100 | 1100 | P. |  |  |  |  | 2 |  |  |  |  |  |  |  | apr. 15th. |  |
|  | 300 | 700 | 1000 | 1000 |  |  | 250 |  | 1250 | M. |  |  |  |  | 2 | 1 |  |  |  |  |  |  | apr. 15th. |  |
|  |  |  |  |  |  |  |  | 600 | 600 |  |  |  |  |  | 1. |  |  |  |  |  |  |  | Apr. 19th. |  |
|  | 200 | 300 | 500 | 500 |  |  |  |  | 500 | P. |  |  |  |  | 1. |  |  |  |  |  |  |  | Mar 27th. |  |
|  | 600 | 1050 | 1650 | 1650 |  |  | 575 |  | 2225 | P. |  |  |  | 1 | 4 | 1 |  |  |  |  | 1 |  | Mar 27th. |  |
|  | 400 | 1000 | 1400 | 1400 |  |  |  |  | 1400 | M. |  |  | 2 |  | 4 | 1 |  |  |  |  |  |  | apr. 4th. |  |
|  | 75 |  | 75 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 250 | 950 | 1200 | 1275 |  |  | 420 |  | 1695 | M |  |  |  |  |  |  |  |  |  |  |  |  | apr. 4th. |  |
|  | 75 | 325 | 400 | 400 |  |  |  |  | 400 | M. |  |  |  |  |  |  |  |  |  |  |  |  | Apr. 4th. |  |
|  | 200 | 1050 | 1250 | 1250 |  |  |  |  | 1250 | P. |  |  | 2 | 2 | 6 | 1 |  |  | Oct 14th 1910<br>1 |  |  |  | apr. 4th. |  |
|  | 100 | 400 | 500 | 500 |  |  |  |  | 500 | P. |  |  |  |  | 3 | 1 |  |  | Mar 18th 1911<br>1 |  |  |  | apr. 10th. |  |
|  | 100 | 550 | 650 | 650 |  |  |  |  | 650 | E. |  |  |  |  | 2. |  |  |  |  |  | 1 |  | apr. 10th. |  |
|  | 125 | 500 | 625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 100 |  | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 75 |  | 75 | 900 |  |  |  |  | 900 | M. |  |  |  |  |  |  |  |  |  |  |  |  | apr 12th. |  |
|  | 200 | 700 | 900 | 900 |  |  |  |  | 900 | M. |  |  | 5 | 5 | 8 | 1 |  |  |  |  |  |  |  |  |
|  | 4425, | 8725, | 13150, | 13150, |  |  | 1345, | 600, | 15095, |  |  |  | 9 | 8 | 36 | 6 |  |  | 2 |  | 3 |  |  |  |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure showg extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres |
| 267 | Stewart Hugh | Stirling | 64 | F M. F. | Gentleman | | E.S. Henry pt of farm lot 4 | | 5. | | | | |
| 268 | .. Charles | .. | 21 | F M. F. | Laborer | | E.S. .. pt. of farm lot 5. | | 2½ | | | | |
| 269 | Seely Albert | .. | 40 | F M F. | Drover | | W.S. Henry | pt 1. | | | | | |
| 270 | Stickle C. F. | .. | | .. | Gentleman | | S.S. Front | 2.12. | | | | | |
| | – C. F. | .. | | .. | .. | | N.S. Church | pt: 12.4. | 4. | | | | |
| | .. C. F. | .. | | .. | .. | | N.S. Church | BLK B. 12. | 3½ | | | | |
| 271. | Saylor Harry | .. | 25 | F M. F | Tinsmith | | N.S. Church | pt 3. | | | | | |
| 272 | .. Austin | .. | 62 | F M. F | pumpmaker | | N.S. Church | pt 3 | | | | | |
| 273 | Jarvis J. W.<br>Trustees | ..<br>.. | 33 | F M F<br>F. | minister | | N.S. Church | Parsonage | | | | | |
| 274. | Smith Henry. | .. | 53 | F M F. | Laborer | | S.S. Weaver | 10.11. | | | | | |
| | .. .. | .. | .. | .. | .. | | N.S. .. | 13 | | | | | |
| 275 | Smith Geo A. | .. | 23 | F M. F. | section man | | S.S. Weaver | 12. | | | | | |
| 276 | Spry W. J. | .. | 62 | F M. F. | Yoeman | | N.S. Front | 6 | | | | | |
| | – .. | .. | .. | .. | .. | | N.S. Church | pt of farm lot 12. | 23 | | | | |
| | .. – | .. | .. | .. | .. | | 1 Con of Rawdon | pt 11. | 30 | | | | |
| | .. – | .. | .. | – | .. | | N.S. of Albert | 1.2.3.4. | | | | | |
| | – .. | .. | .. | .. | .. | | S.S. Wellington | 1.2.3.4. | | | | | |
| | – .. | .. | .. | .. | .. | | N.S. Rear | Elevator | | | | | |
| 277. | Stevens Geo Jr | Peterboro | | F M. F. | Junk Dealer | | N.S. Rear | pt of BLK E | | | | | |
| 288. | Scott Carrie | Stirling | | | spinster | | N.S. Front | | | | | | |
| 289. | Smith Wm. | Stirling | | M F. | Laborer | | N.S. .. | works for Dr Alger. | | | | | |
| 290 | Smith Thomas<br>C. F. Stickle | ..<br>– | 29. | F M. F<br>F | .. | | N.S. Mill | upstairs pt 4. | | | | | |
| 291. | Tulloch Henry | .. | 27. | F M. F | Tinsmith | | S.S. Front | pt. 12. | | | | | |
| 292. | Thompson Albert | .. | 64 | F M. F | yoeman. | | N.S. .. | pt of farm lot 10 | 40 | | | | |
| 293 | .. Ezra | .. | 26 | – | .. | | .. | | | | | | |
| | | | | | | | | | 108 | | | | |

# Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| | ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 34 | 32 |
| Swamp, Marsh Waste Land | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| | 250 | 750 | 1000 | | | | | | | | | | | | | | | | | | | | | |
| | 125 | | 125 | 1125 | | | | | 1125 | M. | | | | | 4. | | | | | | | | apr. 16th. | |
| | 150 | 800 | 950 | 950 | | | 100 | | 1050 | M. | | | | | 3 | 1 | | | | | 1 | | apr. 10th. | |
| | 500 | 2300 | 2800 | | | | | | | | | | | | | | | | | | | | | |
| | 200 | | 200 | | | | | | | | | | | | | | | | | | | | | |
| | 200 | | 200 | 3200 | | | | | 3200 | P. | | | 2 | 1 | 3 | | | | | | | | apr. 12th. | |
| | 150 | 350 | 500 | 500 | | | 100 | | 600 | M. | | | | | 5 | | | | 1<br>1910<br>15 aug | | | | apr. 12th. | |
| | 50 | 350 | 400 | 400 | | | | | 400 | Holiness Movement | | | | | 4 | | | | | | | | apr. 12th. | |
| | 50 | 100 | 150 | | | | | | | | | | | | | | | | | | | | | |
| | 25 | | 25 | 175 | | | | | 175 | | | | | | | | | | | | | | apr. 12th. | |
| | 25 | 100 | 125 | 125 | | | | | 125 | M. | | | | | 5 | 1 | | | July 5<br>1910<br>1. | | 1. | | apr 12 | |
| | 500 | 1800 | 2300 | | | | | | | | | | | | | | | | | | | | apr 12. | |
| | 900 | 100 | 1000 | | | | | | | | | | | | | | | | | | | | | |
| | 1100 | 800 | 1900 | | | | | | | | | | | | | | | | | | | | | |
| | 75 | | 75 | | | | 100 | | | | | | | | | | | | | | | | | |
| | | 500 | 500 | 5775 | | | | | 5875 | M. | | | | | 3 | | | | | | 1. | | apr 17th. | |
| | | | | | | | | | 100 | | | | | | | | | | | | | | | |
| | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 350 | 350 | 350 | | | 120 | | 470 | | | | | | | | | | | | | | apr 22nd. | |
| | | | | | | | | 400 | 400 | P. | | | | | | | | | | | | | apr. 22nd. | |
| | | | | | | | | 450 | 450 | M. | | | | | 3. | 1. | | | | | | | mar 28th. | |
| | 50 | 400 | 450 | 450 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 400 | P | | | | | 4 | 1 | | | oct 9th<br>1910<br>1. | | | | mar 28th. | |
| | 250 | 450 | 700 | 700 | | | | | | | | | | | | | | | | | | | apr. 29th. | |
| | | | | | | | | | 2100 | M. | | | | | 3 | 1 | | | | | | | | |
| | 1000 | 1100 | 2100 | 2100 | | | | | | | | | | | | | | | | | | | | |
| | 5600, | 10250, | 15850, | 15850, | | | 420 | 400 | 16670 | | | | 2 | 1 | 37. | 5 | | | 3 | | 3 | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Swamp Marsh |
| 294. | Thrasher Geo. G. | Stirling | 45 | F M F | Solicitor | | N. S. Charlotte | 26 | | | | | |
| | Thrasher Geo G. | .. | .. | F M. F. | .. | | S. S. Mill | pt 5. | | | | | |
| | | | | F | | | | | | | | | |
| | W. S. Martin | .. | | | | | | | | | | | |
| 295 | Tweedie Albert E. | .. | 47. | F M. F. | veterinary | | S. S. Front | House 15. | | | | | |
| | .. .. | .. | .. | .. | .. | | S. S. .. | office 15 | | | | | |
| | .. .. | .. | .. | .. | .. | | S. S. Front | pt. 24. | 76 | | | | |
| {Void} | Tweedie Margaret. | .. | | | | | | | | | | | |
| 296 | Ullman Delbert | .. | 50 | F M. F | Drover | | S. S. Front | 13. 14. | | | | | |
| | | | | .. | .. | | N. S. St James. | 12. 13. 14. | | | | | |
| | .. .. | .. | .. | | | | | | | | | | |
| | .. .. | .. | .. | .. | .. | | E. S. Frankford Road | BLK. G. | 5. | | | | |
| 297 | Whitty Wm. | .. | 26 | F M F | Hotel Keeper. | | N. S. Mill | 11. 12. | | | | | |
| | .. Geo | .. | | F. | .. .. | | N. S. Mill. | upstairs pt 10. | | | | | |
| 298 | Ward Fred F | .. | 54 | F M. F. | Merchant | | E. S. Edward | 12 pt 3 | | | | | |
| | .. .. .. | .. | .. | .. | .. | | N. S. Mill | pt 6. | | | | | |
| | .. .. .. | .. | .. | .. | .. | | N. S. Mill | upstairs pt 6. | | | | | |
| 299 | Ward Earnest. | .. | 28 | F. M. F. | Clerk | | N. S. Wellington | pt 11. | | | | | |
| | Ward F. F | .. | | F. | | | | | | | | | |
| 300 | Ward Margaret | .. | | F | Widow | | E. S. Baker | 1. 2. 3. | | | | | |
| 301. | .. Maud. | .. | | F | spinster | | | | | | | | |
| 302. | Wescott Fred | .. | 33 | F M. F | Clerk. | | S. S. Front. | 1. | | | | | |
| 303 | Walt C. F | .. | 38 | F M. F | Dentist | | S. S. Front | 9. | | | | | |
| | .. .. .. | .. | .. | .. | .. | | N. S. St James. | 9. | | | | | |
| | .. .. .. | .. | .. | .. | .. | | S. S. Victoria | pt 18. | | | | | |
| | Mrs M. S Elliot | .. | | F | | | | | | | | | |
| 304. | Wright Carleton | .. | 29 | F M. F | Laborer | | S. S. Front | pt 1. | | | | | |
| | C. F. Stickle | .. | | F | | | | | | | | | |
| | | | | | | | | | 81 | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 400 | 1800 | 2200 | | | | | | | | | | | | | | | | | | | | | |
| 125 | 275 | 400 | 2600 | | | 200 | | 2800 | M. | | | 1 | 1 | 4. | 1 | | | | | | | Apr 4th. | |
| 150 | 750 | 900 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 300 | 400 | | | | 200 | | | | | | | | | | | | | | | | | |
| 1400 | 300 | 1700 | 3000 | | | | | 3200 | M. | | | 2 | 2 | 5 | 1 | | | | | 1 | | apr. 4th. | |
| 400 | 1250 | 1650 | | | | 100 | | | | | | | | | | | | | | | | | |
| 250 | | 250 | 1900 | | | | | 2000 | M. | | | 2 | | 4. | 1 | | | | | | | apr. 15th. | |
| 500 | 2050 | 2550 | | | | | | | | | | | | | | | | | | | | | |
| 50 | 350 | 400 | 2900 | | | 725 | | 3675 | C. | | | | | 8. | 1. | | | | | | | Mar 14. | |
| 300 | 1700 | 2000 | | | | | | | | | | | | | | | | | | | | | |
| 500 | 1300 | 1800 | | | | 630 | | | | | | | | | | | | | | | | | |
| 50 | 200 | 250 | 4050 | | | | | 4680 | P. | | | | | 3 | 2 | | | | | | | Mar 28th. | |
| 150 | 400 | 550 | 550 | | | | | 550 | P. | | | | | 3 | 1 | | | 1910<br>Birth<br>1. | | | | Mar 28th. | |
| 150 | 350 | 500 | 500 | | | | | 500 | P. | | | | | 3 | | | | | | | | Mar 28th. | |
| 500 | 1000 | 1500 | 1500 | | | | | 1500 | M. | | | | | 3 | 1 | | | | | | | Mar 28th. | |
| 400 | 1600 | 2000 | | | | | | | | | | | | | | | | | | | | | |
| 150 | 450 | 600 | 2600 | | | 300 | | 2900 | M. | | | | | 3 | 1 | | | | | | | Apr. 4th. | |
| 150 | 350 | 500 | 500 | | | | | 560 | M. | | | | | 2 | 1 | | | | | | | Apr. 7th. | |
| 5728 | 14428 | 20150 | 20150 | | | 2155 | | 22305 | | | | 5 | 3 | 38 | 10 | | | 1 | | 1 | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh |
| 305 | Whylock Reginald | Stirling | 22 | M. F. | Printer | | | | | | | | |
| 306 | Wight S. L. | .. | | F. M. F. | Minister | | N. S. Charlotte | 1. | | | | | |
| | Trustees | .. | | F | | | | | | | | | |
| 307. | Wright Silvenus. | .. | 59 | F M. F | Gentleman | | E. S. Edward | 11. 12 | | | | | |
| | .. .. | .. | .. | .. | .. | | W. S. Baker | 13 14 | | | | | |
| 308 | Whitty Geo | .. | 56 | F M F | Livery | | N. S. Mill | 1. 2. 3. | | | | | |
| | .. .. | .. | .. | .. | .. | | N. S. .. | 4 3 | | | | | |
| 309. | Wright Brinton | Stirling | 51. | F M. F | Livery | | E. S. Henry | pt. 4 | | | | | |
| | .. .. | .. | .. | .. | .. | | E. S. .. | pt. 3 | | | | | |
| | .. .. | .. | .. | .. | .. | | E. S. Emma | 8. 9. | | | | | |
| | .. .. | .. | .. | .. | .. | | W. S. Henry | 4. 5. 6. | | | | | |
| 310 | Wright Charles. | .. | 80 | F M. F. | Harness maker | | W S. Emma | pt. 2. | | | | | |
| 311. | Wheeler Lyman | Stirling | 75 | F M. F | yeoman | | N. S. Weaver | 7. 8. 9. 10. | | | | | |
| | .. .. | .. | .. | .. | .. | | S. S. Front | 8. 9. 10. | | | | | |
| | .. .. | .. | .. | .. | .. | | S. S. Front | pt. 20. | 47 | | | | |
| | .. Caleb | .. | 44 | .. | Painter | | S. S. Weaver | 7. 8. 9. | | | | | |
| | .. .. | .. | .. | .. | .. | | N. S. Front | 10. | | | | | |
| 312. | Young Jane | .. | | F | Spinster | | S. S. Charlotte | 23. | | | | | |
| 313. | Young Mrs Robert | Stirling | | F | married | | N. S. Rear | 27. 28. | | | | | |
| | Richard Leonard | .. | | F M F. | | | | | | | | | |
| | Young Robert | .. | 61 | F M. F. | Laborer | | N. S. Church | pt. 21. | | | | | |
| 314 | Harlow Wilson | .. | | F M F | | | | | | | | | |
| 315 | Williams Eleaser T. | .. | 54 | F M. F | Teacher | | E S. Frankford Road | BLK G. | 5 | | | | |
| 316 | Zwick Frank. | .. | 52 | F M F. | M D. | | N. S. Mill | upstairs pt. 8 | | | | | |
| | .. .. | .. | .. | .. | .. | | W S. Marmora Road | pt. of BLK 11. | 3 | | | | |
| | .. .. | .. | .. | .. | .. | | N. S. Front | pt 6. | | | | | |
| 317. | Fox & Cook | .. | | F M. F | merchants | | N S. Mill | pt 7. | | | | | |
| | C. F Stickle | | | F | | | | | | | | | |
| | | | | | | | | | 55 | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| | ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 34 | 32 |
| Waste Land | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| | 300 | 2200 | 2500 | 2500 | | | | 300 | 2800 | M. | | | | | 2 | 1 | | | | | | | apr 4th. | |
| | 350 | 950 | 1300 | 1300 | | | | | 1300 | M. | | | | | 2 | 1 | | | | | | | apr 10th. | |
| | 250 | 1250 | 1500 | | | | | | | | | | | | | | | | | | | | | |
| | 200 | 600 | 800 | 2300 | | | 200 | | 2500 | C. | | | 1 | 1 | 4. | 1 | | | | | 1 | | apr. 10th. | |
| | 100 | 275 | 375 | | | | 100 | | | | | | | | | | | | | | | | | |
| | 100 | 300 | 400 | | | | | | | | | | | | | | | | | | | | | |
| | 60 | | 60 | | | | | | | | | | | | | | | | | | | | | |
| | 90 | | 90 | 925 | | | | | 1065 | M. | | | | | 3 | 1 | | | | | | | apr 11th. | |
| | 50 | 100 | 150 | 150 | | | | | 150 | M. | | | | | 1. | | | | | | | | apr 11th. | |
| | 200 | 700 | 900 | | | | | | | | | | | | | | | | | | | | | |
| | 1000 | | 1000 | | | | | | | | | | | | | | | | | | | | | |
| | 50 | | 50 | | | | | | | | | | | | | | | | | | | | | |
| | 200 | | 200 | 2150 | | | | | 2150 | M. | | | | | 4 | 1 | | | | | | | apr. 12th. | |
| | | | | | | | | | 650 | P. | | | | | 1. | | | | | | | | apr 4th. | |
| | 200 | 450 | 650 | 650 | | | | | | | | | | | | | | | | | | | | |
| | 200 | 600 | 800 | 800 | | | | | 800 | M. | | | 1 | 1 | 3 | | | | | | | | apr 4th. | |
| | | | | | | | | | 450 | E. | | | 1 | | 2 | | | | | | | | apr 12. | |
| | 100 | 350 | 450 | 450 | | | | | | | | | | | | | | | | | | | | |
| | 250 | 1200 | 1450 | 1450 | | | | 100 | 1550 | M. | | | 2 | 2 | 4 | 1 | | | | | | | apr 26. | |
| | 200 | 850 | 1050 | | | | 525 | | | | | | | | | | | | | | | | | |
| | 200 | | 200 | | | | | | | | | | | | | | | | | | 1 | | mar 28. | |
| | | | | | | | | | 2000 | M. | | | 2 | 1 | 4 | 1 | | | | | | | | |
| | 225 | | 225 | 1475 | | | | | | | | | | | | | | | | | | | mar 27th. | |
| | | | | | | | 735 | | 2835 | M. | | | | | | | | | | | | | | |
| | 600 | 1500 | 2100 | 2100 | | | | | | | | | | | | | | | | | | | | |
| | 4860, | 11375, | 16235, | 16235, | | | 1555, | 400, | 18190 | | | | 7 | 5 | 30 | 7 | | | | | 2 | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres Swamp, Marsh |
| 318. | Fox Everet | Stirling | 31. | F M. F | cheesemaker | | N. S. Church | pt 12. | 2½ | | | | |
| 319. | .. Wm. | .. | | F M. F. | Merchant. | | N. S. .. | pt 12 | | | | | |
| 320 | Fox Mrs Peter | .. | | F | Widow | | N. S. Front | 1. | | | | | |
| | Hough Mrs. J. V. | .. | | F | | | | | | | | | |
| 321 | Anderson Everet | .. | 22. | M. F. | Jeweller | | | Third Flat | | | | | |
| 322. | Odd Fellows Hall | .. | | F | Lodge | | N. S. Front: | pt 1 | | | | | |
| 323 | Telepho. & Teleg | - | | F | Telepho & Teleg | | N. S. .. | Office | | | | | |
| | R. P. Coulter | .. | | F | | | | | | | | | |
| 324. | Fair Emily | - | | F | Widow | | S. S. Front | 6 | | | | | |
| | Clinton McGee | .. | | F | | | | | | | | | |
| 325 | Union Bank. | .. | | F. | Bank Business | | S. S. Front | Corner pt 8 | | | | | |
| | R. P. Coulter | .. | | F. | | | | upstairs | | | | | |
| 326 | Orange Hall | .. | | F | Lodge | | N. S. .. | pt 3 | | | | | |
| 325 | Masonic Hall | .. | | F | .. | | S. S. Charlotte | | | | | | |
| 326 | Shea Michael | - | 45 | F M. F | Yeoman | | E. S. Frankford Road | 21. | 48 | | | | |
| 327. | Doak Joseph | .. | 80 | F M. F | Gentleman | | E. S. Edward | 5. 6. 7. 8 | | | | | |
| | - .. | - | .. | .. | .. | | W. S. Baker | 9. 10. | | | | | |
| 328 | Sine Bidwell | - | 71. | F M. F | Gentleman | | S. S. Front | 12. 13. | | | | | |
| | - - | .. | -- | .. | .. | | N. S. Wright | 11 a. | | | | | |
| 329. | Ibey Hiram | .. | | F M. F | Mason | | N. S. Elizabeth | 4. 5. 6. | | | | | |
| 330 | Montreal Bank | - | | F | Bank Business | | N. S. Mill | pt 5. | | | | | |
| | Smith Isaac | - | | F M. F. | Laborer | | | | | | | | |
| 331 | O Flyn Frank | Belleville | | F M. F | Barrister | N. R. | S. S. Front | pt 5 | | | | | |
| 332. | Green & McCutcheon | Stirling | | F M. F | Coal Dealers | | N. S. G. T. R. Station | | | | | | |
| 333 | Bush Benjamin | - | | F M. F | Deceased | | S. S. Front | " | | | | | |
| 334 | Bush Judson | - | | F M. F | Traveller | | N. S. St. James | " | | | | | |
| | Silvenus Wright | attorney. | | | | | | | | | | | |
| 335 | Davis Wilford | Stirling | 18. | F. M. F. | Barber | | S. S. Front | pt 8 | | | | | |
| 336 | Ormand Davis | .. | 22. | F M. F. | .. | | .. - | - 8 | 50½ | | | | |
| | R. P. Coulter | | | F. | | | | | | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| 200 | 200 | 400 | 400 | | | | | 400 | | | | | | | | | | | | | | Mar 27th. | |
| 150 | 350 | 500 | 500 | | | | | 500 | M. | | | | | 3 | 1 | | | | | | | Mar 27th. | |
| 50 | 350 | 400 | 400 | | | | | 400 | | | | | | | | | | | | | | Mar 30th. | |
| 100 | 350 | 450 | 450 | | | | | 450 | | | | | | | | | | | | | | Mar 30th. | |
| 100 | 300 | 400 | 400 | | | | | 400 | M. | | | 1 | 1 | 2 | | | | | | | | Mar 30th. | |
| 250 | 1250 | 1500 | 1500 | | | 1125 | | 2625 | | | | | | | | | | | | | | Mar 30th. | |
| 50 | 350 | 400 | 400 | | | | | 400 | | | | | | | | | | | | | | apr. 4th. | |
| 200 | 800 | 1000 | 1000 | | | | | 1000 | | | | | | | | | | | | | | apr 4th. | |
| 1250 | - | 1250 | 1250 | | | | | 1250 | | | | | | | | | | | | | | apr 4th | |
| 400 | 1500 | 1900 | 1900 | | | | | 1900 | M. | | | | | 4. | | | | | 1<br>apr. 27<br>1911 | | | apr. 10th. | |
| 200 | 700 | 900 | 900 | | | | | 900 | Holiness movement | | | 1 | 1 | 3 | | | | | | | | apr. 11th. | |
| 100 | 300 | 400 | 400 | | | | | 400 | | | | | | | | | | | | | | apr 11th | |
| 800 | 5200 | 6000 | 6000 | | | 4500 | | 10500 | | | | | | | | | | | | | | apr 17th. | |
| 200 | 550 | 750 | 750 | | | | | 750 | | | | | | | | | | | | | | apr. 22nd. | |
| 25 | 125 | 200 | 200 | | | 100 | | 300 | | | | | | | | | | | | | | apr. 15th. | |
| 200 | 1300 | 1500 | 1500 | | | | | 1500 | | | | | | | | | | | | 2. | | apr. 30th. | |
| 75 | 225 | 300 | 300 | | | 100 | | 400 | | | | | | | | | | | | | | apr. 30th. | |
| 4350, | 12100, | 16450, | 16450, | | | 7625 | | 24075 | | | | 2 | 2 | 12 | 1 | | | | | 3 | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres |
| 337. | Great N. W. Teleg. Comp. of Canada | Toronto Ont. | | | | | | | | | | | |
| 338 | N. A. Teleg. Comp. | Kingston | | | | | | | | | | | |
| 339. | Bell Telephone Comp of Canada Limited | Toronto Ont. | | | | | | | | | | | |
| 340 | G T Railway<br>.. .. | Stirling<br>.. | | F.<br>– | | | pt of farm lot<br>.. .. .. .. | 10. 11. 12. | 8 $\frac{74}{xx}$<br>3 $\frac{43}{xx}$ | | | | |
| 341. | Laycock Wm. E. | .. | 23. | | | | | | | | | | |
| 342. | Badgley Stephen | .. | | F M F. | Gentleman | | S. S. Rear. | $\frac{1}{2}$. 25. 26. | | | | | |
| 343 | Caverly E. T.<br>.. .. .. | ..<br>.. | 44.<br>.. | F M. F.<br>.. | Agent<br>.. | | E. S. Wm.<br>N. S. Mill | 29.<br>41. | 6. | | | | |
| | Methodist Church. | .. | | | | | N. S. Church. | Corner. | | | | | |
| | Presbyterian .. | .. | | | | | N. S. Mill | | | | | | |
| | Catholic | .. | | | | | W. S. Edward. | | | | | | |
| | English | .. | | | | | S. S. Gore. | | | | | | |
| | Baptist | | | | | | N. S. Church | | | | | | |
| | Hornerites | | | | | | N. S. .. Corner. | | | | | | |
| | Mrs. Peter Smith | | | | | | W. S. Frankford Road. | | | | | | |
| | Town Hall | | | | | | N. S. Mill | | | | | | |
| | Elect. & Fire Hall | | | | | | S. S. Mill | | | | | | |
| | Public School | | | | | | N. S. Church | | | | | | |
| | High School | | | | | | N. S. Church | | | | | | |
| | Agricultural Department | | | | | | S. S. Front | pt 8. | | | | | |
| 344. | Letts Henry<br>Gould John | Stirling<br>– | 41 | F M. F.<br>F. M. F. | Ash Dealer | | N. S. Church | 5. 6. | | | | | |
| | Wescott T. M.<br>Adam Cooney | Stirling<br>.. | | F M. F. | | | S. S. Front | BLK. D. | | | | | |
| | Demerest Chas | .. | | F M. F | | | E. S. Baker | 11. 12. | 12 $\frac{17}{xx}$ | | | | |

Stirling 1911

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if liable for school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of Days | Road Division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | REMARKS |
| | | | | | | | 21 21/100 | 21 21/100 | | | | | | | | | | | | | | Apr. 22nd. | |
| | | | | | | | 48 21/100 | 48 21/100 | | | | | | | | | | | | | | Apr 22nd | |
| | | | | | | | 1593 69/100 | 1593 69/100 | | | | | | | | | | | | | | Apr. 22nd. | |
| 437 | | 437 | | | | | | | | | | | | | | | | | | | | | |
| 175 | 997 | 1172 | 1609 | | where road runs on highway | 1500 | | 3109 | | | | | | | | | | | | | | Apr 22nd. | |
| | | | | | | | 300 | 300 | | | | | | | | | | | | | | Apr. 19th. | |
| 150 | 650 | 800 | 800 | | | | | 800 | | | | | | 2 | | | | | | | | May 2nd. | |
| 300<br>75 | 1000 | 1300<br>75 | 1375 | | | | | 1375 | P. | | | 2 | | 5 | 1 | | | | | 1 | | Apr. 10th. | |
| 300 | 7700 | 8000 | 8000 | | | | | 8000 | | | | | | | | | | | | | | | |
| 200 | 5800 | 6000 | 6000 | | | | | 6000 | | | | | | | | | | | | | | | |
| 500 | 2000 | 2500 | 2500 | | | | | 2500 | | | | | | | | | | | | | | | |
| 200 | 3800 | 4000 | 4000 | | | | | 4000 | | | | | | | | | | | | | | | |
| 100 | 900 | 1000 | 1000 | | | | | 1000 | | | | | | | | | | | | | | | |
| 200 | 1300 | 1500 | 1500 | | | | | 1500 | | | | | | | | | | | | | | | |
| 100 | 300 | 400 | 400 | | | | | 400 | | | | | | | | | | | | | | | |
| 200 | 2200 | 2400 | 2400 | | | | | 2400 | | | | | | | | | | | | | | | |
| 200 | 1800 | 2000 | 2000 | | | | | 2000 | | | | | | | | | | | | | | | |
| 500 | 2500 | 3000 | 3000 | | | | | 3000 | | | | | | | | | | | | | | | |
| 400 | 3100 | 3500 | 3500 | | | | | 3500 | | | | | | | | | | | | | | | |
| 200 | 800 | 1000 | 1000 | | | | | 1000 | | | | | | | | | | | | | | | |
| | | | | | | | | 35300 | | | | | | | | | | | | | | | |
| 100 | 400 | 500 | 500 | | | | | 500 | E. | | | 2 | 2 | 6 | 1 | | | | | | 1 | Apr. 4th. | |
| 60<br>752 | 1627 | 2409 | 2409 | | | 1500 | 1963 11/xx | 5872 11/xx | | | | | | 2. | | | | | | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | Non-Resident N. R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure show'g extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land | No. of Acres |
| | | | | | | | | 3½ | | | | |
| | | | | | | | | 62 | | | | |
| | | | | | | | | 152 | | | | |
| | | | | | | | | 4 | | | | |
| | | | | | | | | 6½ | | | | |
| | | | | | | | | 5 | | | | |
| | | | | | | | | 2 | | | | |
| | | | | | | | | 9¼ | | | | |
| | | | | | | | void | | | | | |
| | | | | | | | | 2½ | | | | |

Stirling 1911

| ASSESSED VALUE 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings | 15 Total actual value of the parcel of real property | 16 Total amount of taxable real property | 17 Total value of the parcel if liable for school rates only | 18 Total value of property exempt from taxation or liable for local improvement only | 19 Business Assessment | 20 Taxable Income | 21 Total Assessment | 22 Religion | SCHOOL SECTION 23 No. of School Section | 23 Public or Separate School Supporter | 24 No. of children between the ages of 5 & 21 | 25 No. of children between the ages of 5 & 16 | POPULATION 26 No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | STATUTE LABOR 27 Male persons from 21 to 60 years | 27 No. of Days | 27 Road Division | VITAL STATISTICS 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | DOG TAX 30 No. of Dogs | 30 No. of Bitches | 31 Date of delivery of notice under section 46 | 32 REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4450 | 14450 | 18900 | 18900 | | | 2365 | | 21265 | | | | 16 | 12 | 41 | 8 | | | | | 1 | | | |
| 3000 | 8975 | 11975 | 11975 | | | 1050 | 100 | 13125 | | | | 15 | 8 | 34 | 4 | | | | | 6 | | | |
| 5035 | 14115 | 19150 | 19150 | | | 1475 | 1000 | 21625 | | | | 17 | 15 | 58 | 4 | | | 2 | | 2 | | | |
| 6175 | 11675 | 17850 | 17850 | | | 425 | | 18275 | | | | 11 | 8 | 44 | 5 | | | | | 1 | | | |
| 4315 | 10910 | 15225 | 15225 | | | 1700 | | 16925 | | | | 11 | 8 | 48 | 10 | | | 1 | | 3 | | | |
| 4800 | 13860 | 18660 | 18660 | | | 1450 | | 20110 | | | | 19 | 14 | 54 | 7 | | | | | 2 | | | |
| 3750 | 12120 | 15875 | 15875 | | | 1560 | | 17435 | | | | 15 | 11 | 55 | 12 | | | | 1 | 1 | | | |
| 3200 | 11275 | 14475 | 14475 | | | 425 | 300 | 15500 | | | | 13 | 11 | 61 | 10 | | | 1 | | 2 | | | |
| 3425 | 10150 | 13575 | 13575 | | | | 800 | 14375 | | | | 4 | 4 | 30 | 5 | | | | | | | | |
| 4175 | 13625 | 17800 | 17800 | | | 2540 | | 20340 | | | | 10 | 6 | 41 | 11 | | | | 1 | 3 | | | |
| 4810 | 15230 | 20040 | 20040 | | | 2580 | 500 | 23840 | | | | 11 | 8 | 39 | 7 | | | 1 | | | | | |
| 3575 | 9525 | 13100 | 13100 | | | 520 | | 13620 | | | | 7 | 5 | 34 | 3 | | | 1 | | 1 | | | |
| 3755 | 13895 | 17650 | 17650 | | | 2350 | 400 | 20400 | | | | 15 | 12 | 50 | 6 | | | | | 1 | | | |
| 2900 | 7250 | 10150 | 10150 | | | 650 | | 10800 | | | | 7 | 4 | 28 | 2 | | | | | | | | |
| 5075 | 14150 | 19225 | 19225 | | | 1695 | | 20920 | | | | 6 | 4 | 32 | 5 | | | | | 1 | | | |
| 4425 | 8725 | 13150 | 13150 | | | 1345 | 600 | 15095 | | | | 9 | 8 | 36 | 6 | | | 2 | | 3 | | | |
| 5600 | 10250 | 15850 | 15850 | | | 420 | 400 | 16670 | | | | 2 | 1 | 34 | 5 | | | 3 | | 3 | | | |
| 5725 | 14425 | 20150 | 20150 | | | 2155 | | 22305 | | | | 5 | 3 | 38 | 10 | | | 1 | | 1 | | | |
| 4860 | 11375 | 16235 | 16235 | | | 1555 | 400 | 18190 | | | | 7 | 5 | 30 | 7 | | | | | 2 | | | |
| 4350 | 12100 | 16450 | 16450 | | | 7625 | | 24075 | | | | 2 | 2 | 12 | 1 | | | 1 | 3 | | | | |
| 762 | 1627 | 2409 | 2409 | | | 1500 | 1963 11/xx | 5872 11/xx | | | | 4 | 2 | 11 | 2 | | | 2 | | 2 | | | |
| 88182 | 240702 | 328884, | 328884, | | | 35385, | 6493, | 1875<br>500<br>370762<br>372637 | | | | 206 | 161 | 816 | 136<br>134 | | | 15 | 5 | 38 | | | |